

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Sanket Sathvara  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2128004323 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/07/2021 11:58 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Sanket Sathvara

Lender ID: **364**  
Loan #: **14616970.5**  
Investor Loan #: **364**  
MIN: **100070300012149916**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SAMAR MAADI, AN UNMARRIED WOMAN.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 02/07/2020 Recorded: 02/21/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2005216146

Loan Amount: **\$98000.00**

Legal Description: **UNIT NO 2C, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST THE COMMON ELEMENTS THE HERITAGE LAKE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90103091 AS AMENDED FROM TIME TO TIME, THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **27-09-220-044-1003**

County: Cook County, State of Illinois

Property Address: 14541 S RAVINIA AVENUE UNIT 2C, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/06/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS  
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **ROSS FISHER**

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 10/06/2021, before me, **MORGAN A MALDONADO**, Notary Public, personally appeared **ROSS FISHER, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Morgan A. Maldonado*



Notary Public: **MORGAN A MALDONADO**

My Commission Expires: **06/07/2025**

Drafted By: **Sanket Sativara**

Property of Cook County Clerk's Office