

# UNOFFICIAL COPY

Doc# 2128006021 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/07/2021 07:53 AM Pg: 1 of 4

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Prepared By:  
**VILLAGE BANK & TRUST, N.A.**  
SHIRLEY CLESCERI  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/23/2011**, made by **Michael P McGuire and Georgia W McGuire**, Trustees of the **Michael P McGuire and Georgia W McGuire Revocable Trust** under the provisions of a trust agreement dated **November 28, 2007**, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **1521 W Oakton St., Arlington Heights, IL, 60004** and further described as:

Parcel ID Number: **03-30-102-019-0000**, and recorded in the office of **Cook County**, as Instrument No: **1133455047**, on **11/30/2011**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**  
**234 W. Northwest Highway, Arlington Heights, IL, 60004**

Dated this **09/28/2021**

Lender: **Village Bank & Trust, N.A.**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

By: **Mary Kozar**

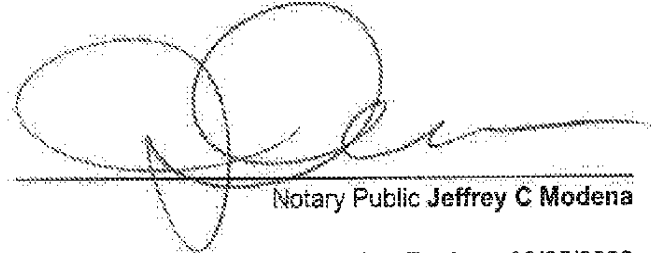
Its: **Vice President**

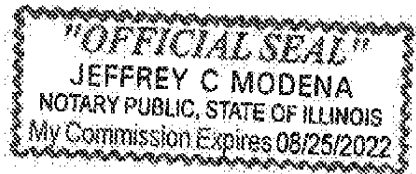
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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/28/2021 .

  
Notary Public Jeffrey C Modena  
Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 3 AND 4 AND THE NORTH HALF OF THE ALLEY VACATED BY ORDINANCE (DATED JULY 7, 1952, RECORDED SEPTEMBER 8, 1953 AS DOCUMENT NUMBER 15587628) LYING SOUTH OF AND ADJACENT TO LOTS 3 AND 4 IN BLOCK 3 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 25 FEET THEREOF) IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

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LOT 3 AND 4 AND THE NORTH HALF OF THE ALLEY VACATED BY ORDINANCE (DATED JULY 7, 1952, RECORDED SEPTEMBER 8, 1953 AS DOCUMENT NUMBER 15587628) LYING SOUTH OF AND ADJACENT TO LOTS 3 AND 4 IN BLOCK 3 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 25 FEET THEREOF) IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

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