

# UNOFFICIAL COPY

Doc#: 2128006102 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/07/2021 09:23 AM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0154319560

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID PINDRAS AKA DAVID W PINDRAS AND SARAH HOPKE AKA SARAH J PINDRAS** to **CONSUMERS CREDIT UNION** bearing the date 12/29/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1903212050**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

THE EAST 13 FEET OF LOT 5 AND ALL OF LOTS 6 AND 7 IN BLOCK 2 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE PRESERVE BEING A SUBDIVISION OF LOTS 20 AND 21 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1925, AS DOCUMENT 8996049 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 05-31-307-033-0000

Property more commonly known as: 740 BEAVER RD, GLENVIEW, IL 60025.

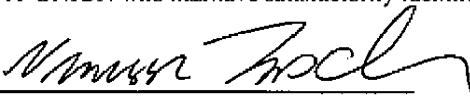
Dated on 10 05 2021 (MM/DD/YYYY)

**CONSUMERS COOPERATIVE CREDIT UNION FKA CONSUMERS CREDIT UNION**

By:   
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 10/05/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA CONSUMERS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) in the above referenced document.

  
Narissa Radcliff  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 10/09/2025

**NARISSA RADCLIFF**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50140182  
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 427748678 CONSUMERS CREDIT UNI T042110-02:44:53 [C-1] RCN1L1



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