

# UNOFFICIAL COPY

Doc#. 2128006318 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/07/2021 02:25 PM Pg: 1 of 2

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0623221108

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSE FERNANDEZ** to **JPMORGAN CHASE BANK, N.A.** bearing the date 07/10/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1314057682**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LAND IN THE CITY/TOWNSHIP/VILLAGE OF CHICAGO AND THE COUNTY OF COOK, STATE OF IL, MORE PARTICULARLY DESCRIBED AS: LOTS 4 AND 5 IN BLOCK 15 IN IRONDALE, A SUBDIVISION OF THE EAST HALF OF SECTION 13 (SOUTH OF THE INDIAN BOUNDARY LINE), TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-13-205-029-0000, 25-13-205-028-0000

Property is commonly known as: 10706 S HOXIE AVE, CHICAGO, IL 60617.

**Dated this 07th day of October in the year 2021**  
**NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 428158330 MRC DOCR T072110-12:20:40 [C-2] ERCNIL1



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Loan Number 0623221108

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 07th day of October in the year 2021, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 428158330 MRC DOCR T072110-12:20:40 [C-2] ERCNIL1



\*D0085411198\*

Property of Cook County Clerk's Office