### **UNOFFICIAL COPY**

Doc#. 2128006323 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 10/07/2021 02:34 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0111266763

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ELVIN N GLENN to WELLS FARGO BANK, N.A. bearing the date 09/3C 2009 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0928013039.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Parcel ID Number 31-23-440-014-0000

Property is commonly known as: 3414 FRONT S Γ 2B, MATTESON, IL 60443.

Dated this 07th day of October in the year 2021 WELLS FARGO BANK, N.A.

ALVARO ZÆLEDON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 428109121 DOCR T072110-12:18:17 [C-3] ERCNIL1

9° #

\*D0085404658\*

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Loan Number 0111266763

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of October in the year 2021, by Alvaro Zeledon as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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#### 'EXHIBIT A'

THE EAST 40.09 FEET OF THE WEST 95.68 FEET OF LOT 2, IN MATTESON STATION, A RESUBDIVISION OF LOTS 30, 31, 32, 33, 34 AND PART OF THE SOUTH HALF OF VACATED 214TH STREET, AND THE ILLINOIS CENTRAL RAILROAD RESERVOIR IN THE DIVISION OF PARTS OF SECTION 23, BEING A DIVISION OF LOTS 3, 5 AND PART OF LOT 6, ALL OF LOT 8, PART OF LOTS 13 AND 14, AND ALL OF LOT 15, IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1997 AS DOCUMENT 97576536 AND JK FCO.
JMENT 6.
\*428109(2)\*

\*COOK COUNTRY CONTRY CERTIFICATES OF CORRECTION RECORDED DECEMBER 5, 1997 AS DOCUMENT 97914121 AND RECORDED APRIL 13, 2001 AS DOCUMENT 0010302675, IN COOK COUNTY, ILLINOIS.



