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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/07/2021 01:30 PM PG: 1 OF 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) TODD A. BICKEL, ESQ. (312) 456-0192
B. E-MAIL CONTACT AT FILER (optional) TBICKEL@RSPLAW.COM
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> TODD A. BICKEL, ESQ. ROBBINS, SALOMON & PATT, LTD. 180 NORTH LASALLE STREET, SUITE 3300 CHICAGO, IL 60601 </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME IRON MOUNTAIN HOLDINGS LLC			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS 747 LAKE COOK RD., SUITE 201E		CITY DEERFIELD	STATE POSTAL CODE COUNTRY IL 60015 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME RIDGELAND VENTURE LLC			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS 747 LAKE COOK RD., SUITE 201E		CITY DEERFIELD	STATE POSTAL CODE COUNTRY IL 60015 USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME OLD SECOND NATIONAL BANK			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS 333 West Wacker Drive, Suite 1010		CITY CHICAGO	STATE POSTAL CODE COUNTRY IL 60606 USA

4. COLLATERAL: This financing statement covers the following collateral:

ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST, WHETHER NOW EXISTING OR HEREAFTER ACQUIRED, IN AND TO ALL PERSONAL PROPERTY OF DEBTOR, AND THE PROCEEDS AND PRODUCTS THEREOF, WHETHER TANGIBLE OR INTANGIBLE, WHICH IS IN ANY WAY ASSOCIATED WITH THE OWNERSHIP, USE OR OPERATION OF THE REAL ESTATE DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

*CC#1200254940 RK
Dap*

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
OLD SECOND/IRON MTN (10895.19) COOK COUNTY, ILLINOIS RECORDER OF DEEDS

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: LOT 4 IN CHICAGO RIDGE MALL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: LOT 4 IN CHICAGO RIDGE MALL SUBDIVISION MORE PARTICULARLY DESCRIBED AS A PARCEL OF LAND DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF RIDGELAND AVENUE AS DEDICATED (SAID LINE BEING 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LINE BEING THE EAST LINE OF SAID LOT 4) POINT OF BEGINNING BEING THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 0 DEGREES 7 MINUTES 46 SECONDS EAST 400.64 FEET ALONG THE EAST LINE OF SAID LOT 4 TO A POINT OF CURVE; THENCE SOUTHWESTERLY ON A CURVE CONVEX TO THE SOUTH HAVING A RADIUS OF 37.50 FEET AND AN ARC DISTANCE OF 23.51 FEET TO A POINT OF TANGENT; THENCE SOUTH 89 DEGREES 52 MINUTES 14 SECONDS WEST 92.99 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ON A CURVE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 35.00 FEET AND AN ARC DISTANCE OF 54.98 FEET TO A POINT OF TANGENT; THENCE NORTH 0 DEGREES 7 MINUTES 46 SECONDS WEST 97.50 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ON A CURVE CONVEX TO THE NORTHWEST HAVING A RADIUS OF 146.67 FEET AND AN ARC DISTANCE OF 129.43 FEET TO A POINT OF TANGENT; THENCE NORTH 50 DEGREES 25 MINUTES 6 SECONDS EAST 31.72 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ON A CURVE CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 183.67 FEET AND AN ARC DISTANCE OF 162.09 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 14 SECONDS EAST 5 FEET TO THE PLACE OF BEGINNING, ALL ALONG THE EXTERNAL BOUNDARY OF SAID LOT 4, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: A PERPETUAL, NONEXCLUSIVE EASEMENT TO USE RING ROADS AND ACCESS ROAD FOR TWO WAY VEHICULAR TRAFFIC AND PEDESTRIAN ACCESS AND A PERPETUAL EASEMENT FOR UTILITY FACILITIES IN ACCORDANCE WITH, AND SUBJECT TO, THE PROVISIONS OF SECTION 4.12 OF THE AMENDED AND RESTATED OPERATING AGREEMENT RECORDED JANUARY 25, 1984 AS DOCUMENT NO. 26944026 OVER, ACROSS AND ALONG PARTS OF THE LAND DESCRIBED IN EXHIBIT 'A' OF THE FUTURE DEVELOPMENT PARCELS AGREEMENT AS GRANTED BY SAID FUTURE DEVELOPMENT PARCELS AGREEMENT DATED MAY 1, 1980 AND RECORDED JUNE 12, 1980 AS DOCUMENT 25484411 MADE BY AND BETWEEN LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1979 AND KNOWN AS TRUST NUMBER 100388 AND SEARS, ROEBUCK AND COMPANY AND AS CONTAINED IN EASEMENT AGREEMENT RECORDED OCTOBER 27, 1986 AS DOCUMENT NO. 86501882 MADE BY AND BETWEEN LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1986 AND KNOWN AS TRUST NUMBER 111568 AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1979 AND KNOWN AS TRUST NUMBER 100388, IN COOK COUNTY, ILLINOIS

Address: 9820 S. Ridgeland, Chicago Ridge, Illinois

PIN: 24-07-216-020-0000

Exhibit A