

UNOFFICIAL COPY

Doc#: 2128018042 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/07/2021 08:12 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCHER**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39248632**
Ref Number: **7091545538**
Tax ID: **03-09-164-018**

10/21/2021

Property Address:
1730 DUN LO DR
ARLINGTON HEIGHTS, IL 60004
IL0v2M-RM-SNA39248632 E 10/4/2021 LRP01-OFF

This space for Recorder's use

MIN #: 10002950013499706

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JANICE CHESNEY AND JAMES CHESNEY, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **9/21/2006** Original Loan Amount: **\$272,000.00**

Recorded in **Cook County, IL** on: **10/4/2006**, book **N/A**, page **N/A** and instrument number **0627740091**

Property Legal Description:

LOT 17 IN DUN LO HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 25 ACRES) IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 11,

39248632

Page 1 of 2




7091545538

UNOFFICIAL COPY

EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1946 AS DOCUMENT 13916670 IN COOK COUNTY, ILLINOIS (EXCEPT THAT PORTION THEREOF TAKEN FOR BUFFALO GROVE ROAD) PERMANENT INDEX NO .: 03-09-104-018

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/4/2021**

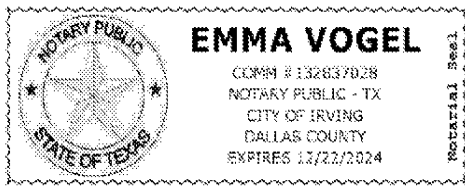
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: 
Ratanaphone M Vilaylueth, Vice President

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **10/4/2021**, by **Ratanaphone M Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**