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Doc#: 2128018117 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/07/2021 09:05 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO . 9764628443

PREPARED BY FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH 208-528-9895
PARCEL NO 12-04-204-754-1034



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 22, 2019 executed by EVELYN D BAYNES; A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 29, 2019 as Instrument No 1921046263 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 9622 W HIGGINS RD APT 2BS, ROSEMONT, IL 60018

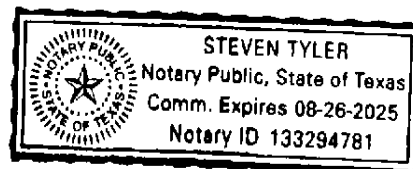
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 01, 2021
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS


LETICIA SHARADIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On OCTOBER 01, 2021, before me, STEVEN TYLER, personally appeared LETICIA SHARADIN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


STEVEN TYLER (COMMISSION EXP. 08/26/2025)
NOTARY PUBLIC



POD: 20210927
CF8050115IM - LR - IL



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CF8050115IM-9764628443-BAYNES

LEGAL DESCRIPTION

UNIT NO. 2-B-5 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF

REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), PART OF LOT 1 IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS, INC., A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20130740, TOGETHER WITH AN UNDIVIDED 2.12 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1'AN' TO 1'HN', 2'AN' TO 2'HN', 3'AN' TO 3'HN', AND 1'AS' TO 1'HS', 2'AS' TO 2'HS', 3'AS' TO 3'HS' AS SAID UNITS ARE DELINEATED ON SAID SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office