## **UNOFFICIAL COPY**

Doc#. 2128018332 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/07/2021 12:54 PM Pg: 1 of 2

Dec ID 20210901690720

ST/CO Stamp 1-168-093-328 ST Tax \$425.00 CO Tax \$212.50

City Stamp 1-490-006-160 City Tax: \$4,462.50

PT21-76290

lofi

WARRANTY DEED (Illinois)

THIS DEED is made as of the 27 day of September, 2021, by and between

LINDA S. SIMMONS, TRUSTEE UNDER THE LINDA S. SIMMONS REVOCABLE TRUST DATED APRIL 29, 2016

("Grantor," whether one or more),

and

ANDREW C. HAFENSCHER, A SIN(11)

605 W. 4240 ST, PentHouse 1B, New York, NY 10036

("Grantee," whether one or more).

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does WARRANT, COVENANT, AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

Unit 21-B in the 1516 North State Parkway Condominium as delineated or, survey of the following described parcel of real estate (hereinafter referred to as parcel). The South 15 feet of Lot 15, and all of Lots 16, 17 and 18 in subdivision of Lot 'A' in Block I in Catholic Bishop of Chicago Subdivision of Lot 13, in Bronson's addition to Chicago, in Section 4, Township 39 North, Range 14 Fast of the Third Principal Meridian; Which survey is attached as exhibit "A" to the Declaration of Cordominium made by Chicago Title and Trust Company, as Trustee under trust agreement dated August 13, 1976 known as trust number 1068278, recorded in the Office of the Recorder of Cook County, Illinois, as document number 23885634; together with its undivided percentage interest in the common elements in Cook County, Illinois.

COMMONLY KNOWN AS: 1516 N. STATE PARKWAY, UNIT 21B, CHICAGO, IL 60610

PARCEL INDEX NUMBER (PIN): 17-04-210-028-1033

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Covenants, conditions, restrictions of record, public and utility easements, provided that such

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exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2021 and subsequent years.

IN WITNESS WHEREOF, said Gra	antor has caused its signature to be hereto affixed, and has caused its
name to be signed to these presents, this	antor has caused its signature to be hereto affixed, and has caused its day of 2021.
Albaia XXIII	in one
LINDA S. SIMMONS, R. STEE UNDER	
REVOCABLE TRUST DATED APRIL 29	0 2016
REVOCATIBLE TROOP DATED AT RIE 25	7, 2010
Prepared by: Rosenthal Law Group, LJ C 3'	700 W Devon Ave. Lincolnwood, IL 60712
Frepared by Rosenhair East Group, Esse 5	700 W Devoit 15ve, Effectitwood, 1E 00/12
MAIL TO:	<b>~</b>
	0/
SEND SUBSEQUENT TAX BILLS TO:	ANDREW : HAFENSCHER
SEINE SOUSEQUENT TIM BILLES TO.	1516 N. STATE PARKWAY, UNIT 21B, CHICAGO, IL 60610
OR	RECORDER'S OFFICE BOX NO.
STATE OF \L	
COUNTY OF Lake SS	
COUNTY OF Lake 33	<b>(</b> 0,
	~~~.
	7.0
1, the undersigned, a Notary Public in and for said C	ounty and State, do hereby certify that LINDA S. JIMMONS, TRUSTEE UNDER
THE LINDA S. SIMMONS REVOCABLE TRUST	DATED APRIL 29, 2016 is personally known to me to be the same person whose
delivered said instrument as her free and voluntary a	peared before me this day in person and acknowledged the, she signed, sealed and
destroited sales instrument as not the and votation of	ict for the uses and purposes therein set form.
2.7	C. Luch -
Given under my hand and official seal, this	day of September 2021.
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Notary Public	
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	My Commission Expires: 6.19-24
	My Commission Expires: Q' \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
OFFICIAL SEAL	wy
HARLEY B ROSENTHAL	<b>{</b>
NOTARY PUBLIC - STATE OF ILLING	
MY COMMISSION EXPIRES:06/19/2	4 }
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