# **UNOFFICIAL COPY**

Doc#. 2128018426 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 10/07/2021 02:35 PM Pg: 1 of 3

Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0554617894

### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by KEVIN G CROKE AND HARRIET P CROKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., IN SUCCESSORS AND ASSIGNS bearing the date 10/11/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1229308389.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 05-34-423-003-0000

Property is commonly known as: 2639 PRAIRIE AVL, EVANSTON, IL 60201.

Dated this 07th day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGN'S

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document

and supporting documentation prior to signing.

WFHRC 428114110 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399002988911 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I072110-12:18:39 [C-3] ERCNIL1





\*D0085405696\*

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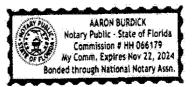
Loan Number 0554617894

### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of October in the year 2021, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 428114110 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399002988911 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T072110-12:18:39 [C-3]





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#### 'EXHIBIT A'

PARCEL 1: LOT 21 IN BLOCK 20 (EXCEPT THAT PART OF LOT 21 BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID LOT 21, 27.09 FEET EASTERLY OF THE NORTHWEST CORNER OF SAME. THENCE WESTERLY ON THE NORTHERLY LINE OF SAID LOT 27.09 FEET TO THE NORTHWEST CORNER OF SAID LOT, THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 21, 1.5 FEET THENCE EASTERLY 26.9 FEET MORE OR LESS TO THE POINT OF BEGINNING. PARCEL 2: THAT PART OF LOT 22 IN BLOCK 20 BEGINNING AT A POINT IN THE SOUTHERLY LINE OF LOT 22, 27.09 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF, THENCE EASTERLY 88.6 FEET MORE OR LESS ALONG THE SOUTHERLY LINE OF SAID LOT TO THE SOUTHEAST CORNER THEREOF, THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 1.5 FEET, THENCE WESTERLY AND PARALLEL TO SOUTHERLY LINE OF SAID LOT, 60.65 FEET, THENCE SOUTHWESTERLY 27.81 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



