

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Dhruti raval  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2128028218 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/07/2021 11:04 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Dhruti raval

Lender ID: **04K**  
Loan #: **1436811759**  
Investor Loan #: **04K**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **GUARANTEED RATE, INC., 1 CORPORATE DRIVE, SUITE 360 , LAKE ZURICH, IL 60047**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AGNIESZKA MONIKA KOWALCZYK

Original Mortgagee(s): **GUARANTEED RATE, INC., 1 CORPORATE DRIVE, SUITE 360 , LAKE ZURICH, IL 60047**

Dated: 09/21/2015 Recorded: 09/29/2015 in Book/Rec/Liber: N/A at Page/Folio: N/A as Instrument No: 1527257282

Loan Amount: **\$72000.00**

Legal Description: **THE LEASEHOLD ESTATE (Said LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY). CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: CENTRAL-BENNETT EAST, INC., AS LESSOR. AND ROBED DRYMALSKI AND NATALIE DRYMALSKI, AS LESSEE, DATED DECEMBER 6, 2007, WHICH LEASE WAS RECORDED DECEMBER 20, 2007 AG DOCUMENT 0735435116, WHICH LEASE DEMISES THE LAND FOR A TERM OF YEARS BEGINNING DECEMBER 6, 2007 AND ENDING APRIL 30, 2051. APARTMENT 3 OF AN APARTMENT BUILDING COMMONLY KNOWN AS 2611 CENTRAL STREET WHICH BUILDING IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 AND 11 AND THE EAST HALF OF LOT 12 IN BLOCK 8 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **05-34-323-032**

County: Cook County, State of Illinois

Property Address: 2611 CENTRAL ST APT 3, EVANSTON, IL 60201

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/06/2021**.

**GUARANTEED RATE, INC., 1 CORPORATE DRIVE, SUITE 360 , LAKE ZURICH, IL 60047**

By: 

Name: **ROSS FISHER**

Title: **VICE PRESIDENT**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 10/06/2021, before me, **MORGAN A MALDONADO**, Notary Public, personally appeared **ROSS FISHER, VICE PRESIDENT of GUARANTEED RATE, INC., 1 CORPORATE DRIVE, SUITE 360 , LAKE ZURICH, IL 60047** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Morgan A. Maldonado*



Notary Public: **MORGAN A MALDONADO**

My Commission Expires: **06/07/2025**

Drafted By: **Dhruti rayai**

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