

UNOFFICIAL COPY

Doc# 2128028393 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 10/07/2021 11:56 AM Pg: 1 of 3

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After Recording, return to:
Neighborhood Lending Services
1279 N. Milwaukee Ave., 4th Floor
Chicago, IL 60622

SUBORDINATION OF LIEN

Doc# 2128028393

WHEREAS, Norma Plascencia (Borrower(s)) executed a Recapture Agreement (hereinafter "Recapture") to Neighborhood Lending Services, Inc ("Subordinating Lender") dated February 28, 2019 and which was recorded in the office of RECORDER OF DEEDS of Cook County, Illinois, on March 6, 2019 as Document Number 1906518054 on certain real estate (the "Premises") which has the street address of 6337 Roosevelt Road, Unit 208, Berwyn IL 60402 and legally described as follows:

LEGAL DESCRIPTION-

UNIT 208 IN ATRIUM COURT VILLAGE HOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE:

PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86285253 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS:

Permanent Tax Index Number: 16-20-100-039-1025

Which Mortgage was made to secure a Note in the sum of Fifteen Thousand Dollars 00/100 (\$15,000.00) which is payable as therein provided; and

WHEREAS, the said Owner has executed a Recapture Agreement dated February 28, 2019 and recorded in the office of the Recorder of Deeds of Cook County, on March 6, 2019 as Document Number 1906518054; the said Premises to secure a Note to Associated Bank N.A. interest payable as therein provided in an amount not to exceed One Hundred Four Thousand Five Dollars 00/100 (\$104,000.00) and without and Balloon payment or Prepayment penalty; and

2/2
Chicago Title
210124952L

WHEREAS, the Note secured by the Mortgage first described is held by the Subordinating Lender as the sole owner and not as an agent for collection, and is not pledged or entrusted to the Subordinating Lender on behalf of any person, firm, or corporation; and

WHEREAS, said Subordinating Lender wishes to subordinate the lien of its Mortgage first described

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above, recorded as Document Number 1906518054 to NEIGHBORHOOD LENDING SERVICES, INC.;

NOW, **THEREFORE**, in consideration of the premises and for good and valuable consideration, the receipt of which is hereby acknowledged, the Subordinating lender does hereby consent and agree with the said Associated Bank N.A. that the Mortgage recorded as Document Number 1906518054 secured by the Note owned by Subordinating Lender shall be at all times a second lien upon the premises subject to the lien of the Mortgage of Associated Bank N.A. Recorded as document number 2126428462, provided that the lien of the Mortgage of Associated Bank N.A. shall not exceed One Hundred Four Thousand Dollars 00/100 (\$104,000.00), and without any Balloon payment or Prepayment penalty.

WITNESS the hand and seal of the Subordinating Lender this 14th Day of July, 2021

[Signature]
Director of Lending / David Kottmann

STATE OF Illinois)ss.

)ss.

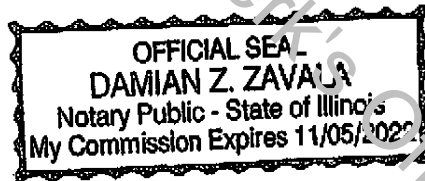
COUNTY OF Cook)ss.

I, Damian Z. Zavala, A Notary Public in and for said county in the State aforesaid, do hereby certify that David Kottmann, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that the signed and deliver the said instrument as their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and Notarial seal this 14th day of July 2021.

Damian Z. Zavala Notary Public

My Commission Expires:
11/05/2022



Prepared by: Neighborhood Lending Services, Inc.

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LEGAL DESCRIPTION

Order No.: 21012495RL

For APN/Parcel ID(s): 16-20-100-039-1026

UNIT 208 IN ATRIUM COURT VILLAGE HOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86285253 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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