

UNOFFICIAL COPY

Doc#: 2128028302 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/07/2021 11:28 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0029107521

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 19-35-224-030-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-HE3 ASSET PACKED PASS-THROUGH CERTIFICATES, SERIES 2006-HE3, located at C/O SELECT PORTFOLIO SERVICING, INC. 3277 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 16, 2006 executed by CHERYL V. MITCHELL, UNMARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 14, 2006 as Instrument No. 0619540044 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE WEST 2 FEET OF LOT 496, TOGETHER WITH ALL OF LOT 497 AND THE EAST 7 FEET OF LOT 498 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE, UNIT No. 2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LAND DEEDED TO THE WABASH RAILROAD) COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3344 WEST 83RD STREET, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 04, 2021.

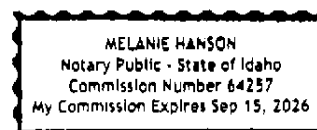
U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-HE3 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-HE3, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


DEBORAH REIMER, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 04, 2021, before me, MELANIE HANSON, personally appeared DEBORAH REIMER known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-HE3 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-HE3 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE HANSON (COMMISSION EXP. 09/15/2026)
NOTARY PUBLIC



POD: 20210923

SP8100114IM - LR - IL



Page 1 of 1



MIN: 100241010018812905

MERS PHONE: 1-888-679-6377