UNOFFICIAL COP'

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227**

Doc#. 2128028566 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/07/2021 03:01 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273**

SUBMITTED BY: SALLY KNOX

Loan #: ********833**4

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RANDALL S ROYER and FIONA G ROYER

Original Mortgagee(s): FIFTH THIRD BANK

Dated: 01/18/2019 Recorded: 02/06/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1903749084

Loan Amount: \$500000.00

Legal Description: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 10 IN SUB-BLOCK 6 IN CUSHMAN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 14-32-226-025-0000 County: Cook County, State of Illinois

Property Address: 2034 N FREMONT ST CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/07/2021. 750///0

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By:

Name: Aaron Marcheski

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 10/07/2021, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,

Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 October Of County Clark's Office Commission #: 2016-KF-570684

Drafted By: SALLY KNCY

