

# UNOFFICIAL COPY

Recording Requested By:  
UnionBanCal Mortgage Corp.



\*2128146003\*

When Recorded Return To:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA 92186

Doc# 2128146003 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/08/2021 10:19 AM PG: 1 OF 3



## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #:9959206 "SMITH" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MUFG UNION BANK, N.A. holder of a certain mortgage, made and executed by ERIC S SMITH AND KIMBERLY SMITH, HUSBAND AND WIFE, originally to MUFG UNION BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/25/2018 Recorded: 07/05/2018 as Instrument No.: 1818633294, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-35-403-009-0000

Property Address: 2750 SHERIDAN ROAD, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4  
P 3  
S 4  
SC 1  
INT JP

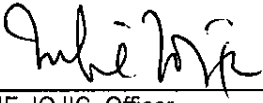


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RELEASE OF MORTGAGE Page 2 of 2

MUFG UNION BANK, N.A.

On September 20th, 2021


By:   
JULIE JOJIC, Officer

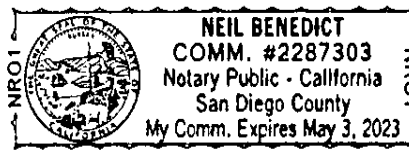
STATE OF California  
COUNTY OF San Diego

On September 20th, 2021 before me, NEIL BENEDICT, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
NEIL BENEDICT  
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

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## LEGAL DESCRIPTION

Order No.: 18009451RL

**For APN/Parcel ID(s): 05-35-403-009-0000**

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THAT PART OF LOT 1 IN RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON REFERENCE BEING HAD TO PLAT THEREOF RECORDED JUNE 5, 1912 AS DOCUMENT NUMBER 4981629 DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID LOT 1 AT A POINT 127.15 FEET NORTH WESTERLY FROM THE SOUTHEAST CORNER OF LOT 2 OF RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON, THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 179.5 FEET, THENCE NORTH AT AN ANGLE OF 90 DEGREES TO THE NORTH LINE OF SAID LOT 1, THENCE EAST ON THE NORTH LINE OF SAID LOT 1 TO THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office