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2128146005

Recording Requested by:
UnionBanCal Mortgage Corp.

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TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/08/2021 10:21 AM PG: 1 OF 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #8933524 BERKOVICH COOK, County, Illinois
MIN #10082099770723345 SIS#: 1-828-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by NIR BERKOVICH AND GIL SHAHAR, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 08/01/2018 Recorded: 08/06/2018 as instrument No.:1821817036, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 17-18-102-056-1001

Property Address: 2152 W. MONROE STREET UNIT 1, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 3
S 4
SC 4
INT JP

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On **SEP 21 2021**

By: 
JULIE JOJIC, ASSISTANT SECRETARY


Certificate of Acknowledgment

State of California)
County of San Diego)

On **SEP 21 2021**, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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ISSUED BY

JAMES L. DIBENEDETTO

1440 Maple Ave., Suite 7B, Lisle, IL 60532
Phone: (630)963-4488 - Fax: (630)963-4525
AS ISSUING AGENT FOR

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 2018060106

EXHIBIT A

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1: Unit 1, together with an undivided percentage interest in the common elements in 2152 West Monroe Condominium, as delineated and defined in the declaration recorded as Document Number 0021285308, in the East 1/2 of the Northwest 1/4 of Section 18, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to use parking space P-1, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document Number 0021285308.

PIN: 17-18-102-056-1001

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
2152 West Monroe Street, Unit 1
Chicago, IL 60622