

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2128149067 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/08/2021 11:27 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARK A WOJCIECHOWSKI AND JILLIAN ANN WOJCIECHOWSKI** to **JPMORGAN CHASE BANK, N.A.**, dated **07/26/2010** and recorded on **08/25/2010**, in Book N/A at Page N/A, and/or as Document **1023708214** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **28-31-105-071-0000**

Property Address: **6811 WHITE EGRET CT TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner of said mortgage on **10/07/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **10/07/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1547130646

UNOFFICIAL COPY

Loan Number: 1547130646

Exhibit A

THAT PART OF LOT 4 IN LAKEVIEW TOWNHOMES RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 89 DEGREES 29 MINUTES 40 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 4, 160.15 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 29 MINUTES 40 SECONDS EAST, ALONG NORTH LINE OF SAID LOT 4, 31.52 FEET; THENCE SOUTH 0 DEGREES 30 MINUTES 20 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 4, 63.00 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 40 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 4, 31.52 FEET; THENCE NORTH 0 DEGREES 30 MINUTES 20 SECONDS EAST, 63.00 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Of Cook County Clerk's Office