

UNOFFICIAL COPY

Doc#: 2128149231 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/08/2021 03:15 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0441008516

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 06-24-307-035-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLORIDA CAPITAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 14, 2018 executed by TODD R MESCALL AND MICHELINA MESCALL HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLORIDA CAPITAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 21, 2018 as Instrument No. 1835546041 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2076 IN WOODLAND HEIGHTS UNIT NO. 5 BEING A SUBDIVISION IN SECTIONS 23, 24 AND 25, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT 18737474, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 520 RIDGE CIRCLE, STREAMWOOD, IL 60107

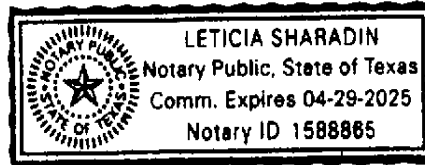
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 22, 2021. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLORIDA CAPITAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS


BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On SEPTEMBER 22, 2021, before me, LETICIA SHARADIN, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLORIDA CAPITAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LETICIA SHARADIN (COMMISSION EXP. 04/29/2025)
NOTARY PUBLIC



POD: 20210908
FS8090112IM - LR - IL

