## **INOFFICIAL COPY**

### **UCC FINANCING STATEMENT**

| FOLLOW INSTRUCTIONS   |   | Doc# 2128104   | 1001 FEE \$33.00  |
|---|---|--|---|
| A. NAME & PHONE OF CONTACT AT FILER (optiona CSC 1-800-858-5294   | <u> </u>  | RHSP FEE:\$9.00 F  | RPRF FEE: \$1.00  |
| B. E-MAIL CONTACT AT FILER (optional)   |   | KAREN A. YARBROI   | IGH   |
| SPRFiling@cscglobal.com   |   |  |   |
|   |   | COOK COUNTY CLE  | RK  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Add  | ress)   | DATE: 10/08/202  | 1 10:07 AM PG: 1 0  |
| 2193 59096  |   |  |   |
| csc   |   | . Con the same and the same and the same   |   |
| 801 Adlai Stevenson Drive   |   |  |   |
| Springfield, IL 62703   | Filed In: Illinois  |  |   |
|   | (Cook)  |  |   |
|   |   | THE ABOVE SPACE IS FOR FILING  | OFFICE USE ONLY   |
| I. DEBTOR'S NAME: Provide only ne Debtor name (1a name will not fit in line 1b, leave all of hour forms, check his  | <u></u>   |  |   |
| 1a. ORGANIZATION'S NAME   |   |  |   |
|   |   |  | S)/INITIAL(S) SUFFIX  |
| DR 1b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME   | ADDITIONAL NAME(   |   |
| 1b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME  Krystal  | ADDITIONAL NAME(   | Symmetry, Contract  |
| Graham  | Krystal   |  | · · · · · · · · · · · · · · · · · · ·   |
| Graham  1c. MAILING ADDRESS 2817 Volmer Rd  | CITY Flossmoor or 2b) (use exact in anne; do not omit, modify, or all   | STATE POSTALC IL 60422   | ODE COUNTRY USA   |
| 1b. INDIVIDUAL'S SURNAME Graham  1c. MAILING ADDRESS 2817 Volmer Rd  2. DEBTOR'S NAME: Provide only one Debtor name (2a name will not fit in line 2b, leave all of item 2 blank, check in 2a. ORGANIZATION'S NAME   | CITY Flossmoor or 2b) (use exact in name; do not omit, modify, or all   | STATE POSTAL C IL 60422  breviate any part of the Debtor's name); if a n in item 10 of the Financing Statement Add                                     | ODE COUNTRY USA  any part of the Individual Debtor's endum (Form UCC1Ad)  |
| Graham  1c. MAILING ADDRESS 2817 Volmer Rd  2. DEBTOR'S NAME: Provide only one Debtor name (2a name will not fit in line 2b, leave all of item 2 blank, check he  | CITY Flossmoor or 2b) (use exact in name; do not omit, modify, or all   | STATE POSTALC IL 60422   | ODE COUNTRY USA  any part of the Individual Debtor's endum (Form UCC1Ad)  |
| 16. INDIVIDUAL'S SURNAME Graham  1c. MAILING ADDRESS 2817 Volmer Rd  2. DEBTOR'S NAME: Provide only one Debtor name (2a name will not fit in line 2b, leave all of item 2 blank, check in 2a. ORGANIZATION'S NAME   | CITY Flossmoor  or 2b) (use exact , it name; do not omit, modify, or all and provide the hidividual Debtor information  | STATE POSTAL C IL 60422  breviate any part of the Debtor's name); if a n in item 10 of the Financing Statement Add                                     | ODE COUNTRY USA  any part of the Individual Debtor's lendum (Form UCC1Ad)  S)/INITIAL(S) SUFFIX                   |
| 16. INDIVIDUAL'S SURNAME Graham  1c. MAILING ADDRESS 2817 Volmer Rd  2. DEBTOR'S NAME: Provide only one Debtor name (2a name will not fit in line 2b, leave all of item 2 blank, check in 2a. ORGANIZATION'S NAME  OR  2b. INDIVIDUAL'S SURNAME   | CITY Flossmoor  or 2b) (use exact" name; do not omit, modify, or all ere and provide it et dividual Debtor information  FIRST FLRSONAL NAME  CITY   | STATE POSTAL C  IL 60422  breviate any part of the Debtor's name); if a n in item 10 of the Financing Statement Add  ADDITIONAL NAME(                  | ODE COUNTRY USA  any part of the Individual Debtor's lendum (Form UCC1Ad)  S)/INITIAL(S) SUFFIX                   |
| 10. INDIVIDUAL'S SURNAME Graham  1c. MAILING ADDRESS 2817 Volmer Rd  2. DEBTOR'S NAME: Provide only one Debtor name (2a name will not fit in line 2b, leave all of item 2 blank, check in 2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S SURNAME  2c. MAILING ADDRESS  3. SECURED PARTY'S NAME (or NAME of ASSIGNEE 3a. ORGANIZATION'S NAME MICROF | CITY Flossmoor  or 2b) (use exact in name; do not omit, modify, or all and provide the hidividual Debtor information  FIRST FLASON'AL NAME  CITY  CITY  For ASSIGNOR SECURED PARTY): Provide only and | STATE POSTAL C  IL 60422  bereviate any part of the Debtor's name); if a sin liter 10 of the Financing Statement Add  ADDITIONAL NAME(  STATE POSTAL C | COUNTRY USA  any part of the Individual Debtor's endum (Form UCC1Ad)  S)/INITIAL(S) SUFFIX  CODE COUNTRY          |
| 16. INDIVIDUAL'S SURNAME Graham  1c. MAILING ADDRESS 2817 Volmer Rd  2. DEBTOR'S NAME: Provide only one Debtor name (2a name will not fit in line 2b, leave all of item 2 blank, check in 2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S SURNAME  2c. MAILING ADDRESS  3. SECURED PARTY'S NAME (or NAME of ASSIGNEE)                               | CITY Flossmoor  or 2b) (use exact" name; do not omit, modify, or all ere and provide it et dividual Debtor information  FIRST FLRSONAL NAME  CITY   | STATE POSTAL C  IL 60422  breviate any part of the Debtor's name); if a n in item 10 of the Financing Statement Add  ADDITIONAL NAME(                  | COUNTRY USA  any part of the Individual Debtor's tendum (Form UCC1Ad)  S)/INITIAL(S) SUFFIX  CODE COUNTRY         |
| 10. INDIVIDUAL'S SURNAME Graham  1c. MAILING ADDRESS 2817 Volmer Rd  2. DEBTOR'S NAME: Provide only one Debtor name (2a name will not fit in line 2b, leave all of item 2 blank, check in 2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S SURNAME  2c. MAILING ADDRESS  3. SECURED PARTY'S NAME (or NAME of ASSIGNEE 3a. ORGANIZATION'S NAME MICROF | CITY Flossmoor  or 2b) (use exact in name; do not omit, modify, or all and provide the hidividual Debtor information  FIRST FLASON'AL NAME  CITY  CITY  For ASSIGNOR SECURED PARTY): Provide only and | STATE POSTAL C  IL 60422  bereviate any part of the Debtor's name); if a sin liter 10 of the Financing Statement Add  ADDITIONAL NAME(  STATE POSTAL C | COUNTRY USA  any part of the Individual Debtor's lendum (Form UCC1Ad)  S)/INITIAL(S) SUFFIX  S)/INITIAL(S) SUFFIX |

Lessee's interest in the Equipment. For the purposes of this financing statement, "Equipment" shall be further described

item 12 of the UCC1Ad attached hereto, and includes all substitutions, replacements, upgrades, repairs, parts and attachments, improvements and accessions thereto. THIS FILING IS FOR PRECAUTIONARY AND INFORMATIONAL PURPOSES ONLY. THE PARTIES CONSIDER THIS TRANSACTION TO BE A TRUE LEASE. LESSEE HAS NO RIGHT TO SELL OR PLEDGE THE EQUIPMENT, IT IS OWNED BY LESSOR AND LEASED TO LESSEE.

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|--|--|
| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Personal Representative |
| 6a. Check only if applicable and check only one box:   | 6b. Check only if applicable and check only one of         |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility                              | Agricultural Lien Non-UCC Filing                           |
| 7. ALTERNATIVE DESIGNATION (if applicable):  | Buyer Bailee/Bailor License Lensor                         |
| 8. OPTIONAL FILER REFERENCE DATA:  | 2193 59096   |

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UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Graham FIRST PERSONAL NAME Krystal ADDITIONAL NAME(S)/.NIT'AL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or unit) one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Liebtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) COUNTRY STATE POSTAL CODE 10c. MAILING ADDRESS ASSIGNOR SECURE'S PARTY'S NAME: Provide only one name (11a or 11b) 11. ADDITIONAL SECURED PARTY'S NAME or 11a, ORGANIZATION'S NAME OR ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME POSTAL CODE COUNTRY 11c. MAILING ADDRESS 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): CARRIER Furnace M# 58CTW110---1--22 S# 3216A22342 Office 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14, This FINANCING STATEMENT covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15, Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): 2817 Volmer Rd PIN: 31-12-405-016-0000. See attached Exhibit. Flossmoor, IL 60422

17. MISCELLANEOUS: RTO-000048995 Lot 31 in Flossmoor Dells, a Succivition of the South 1371,55 fe rof the East 1 R of the Southwest 1/4 and the South 1371.55 feet of the West 1/2 of the Southeast 1/4 lying East of the Easterly Right of Way line, of Illinois Central Railroad (except the East 684.9 feet of said West 1/2 of the Southeast 1/4 and except that part of said East 1/2 of the Southwest 1/4 Conveyed to Public Service Company of Illinois) all in Section 12, Township 35 North Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 31-12-405-016-0000

PROPERTY ADDRESS: 2817 Vollmer Road, Flossmoor, Illinois 60422.

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

2128104001 Page: 4 of 4

Lot 31 in Flossmoor Dells, a subdivision of the South 1371.77 feet of the East 1/2 of the Southwest 1/4 and the South 1371.55 feet of the West 1/2 of the Southeast 1/4 lying East of the Easterly Right of Way line of Illinois Central Railroad (except the East 684.9 feet of said West 1/2 of the Southeast 1/4 and except that part of said East 1/2 of the Southwest 1/4 Conveyed to Public Service Company of Illinois) all in Section 12, Township 35 North Range 13 East of the Third Principal Meridian, in Cook County, Illinois:

PIN: 31-12-405-016-0000

PROPERTY ADDRESS: 2817/Vollmer Road, Flossmoor, Illinois 60422

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

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