UNOFFICIAL COPY

Doc#. 2128108051 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 10/08/2021 03:34 PM Pg: 1 of 2

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0091452128

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERT G. ARMSTRONG AND JANA C. ARMSTRONG to MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR C & R MORTGAGE CC. PORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 05/12/2017 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1713855073</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTHWESTERLY EIGHT (8) FEFT, THREE (3) INCHES OF LOTS NINE (9) AND THE SOUTHEASTERLY EIGHT (8) FEET, ONE AND THREE EIGHTH'S (1 3/8) INCHES OF LOT 8 IN MILLIMAN'S SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 204.8 FEET THEREOF) IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCUAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 14-33-408-043-0000

Property is commonly known as: 1836 N LINCOLN AVE, CHICAGO, IL 60614.

Dated this 08th day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR C & R MORTGAGE CORPORATION, ITS SUCCESSORS AND A 5S'GNS

KIMBERLY VOUGHT
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 428122264 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN (01201220170419011 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T052110-12:18:17 [C-2] ERCNIL1





Clan

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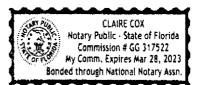
Loan Number 0091452128

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of October in the year 2021, by Kimberly Vought as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR C & R MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/25/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMCRC 428122264 MORTGAGE ELECTRONIC (EGISTRATION SYSTEMS, INC. (MERS) MIN 101201220170419011 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T082110-12:18:17 [C-2]



