## UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**ANTHONY COSCA** PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482** 

Doc#. 2128108086 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/08/2021 03:59 PM Pg: 1 of 3

8000620531 JOSHUA R BECKER PO Date: 09/27/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSHUA R. BECKER AND LASHAWNA M. H'LL -BECKER, AS TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 12TH DAY OF APRIL 2011 AND KNOWN AS THE BECKER-HILL **DECLARATION OF TRUST NO. 01.** 

to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated August 7, 2015 calling for the original principal sum of dollars (\$88,000.00), and recorded in Mortgage Record, page and/or instrument # 1522355031, of the records in the office of the Recorder of COCK COUNTY, ILLINOIS, more particularly described I's Clark as follows, to wit:

413 PAXTON AVE, CALUMET CITY IL - 60409 Tax Parcel No. 29-12-216-049-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of October, 2021.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Bv

WENDY M HAIRE Its ASSISTANT VICE PRESIDENT

LADIO

# **UNOFFICIAL COPY**

#### 8000620531

#### **JOSHUA R BECKER**

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>8th\_day of October, 2021</u>, personally appeared <u>WEND' (N. HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

### PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COREY WELLMAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Fublic
COREY WELLMAN
My commission expires 4/21/2025

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**JOSHUA R BECKER** 

<u>8000620531</u>

PO Date: 09/27/2021

#### **EXHIBIT A**

ALL THAT CERTAIN PARCEL AND LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS. BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 16 AND 17, BLOCK 2 IN CRYPT'S SIBLEY PARK ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. "COMMONLY KNOWN AS: 413 PAXTON AVE, CALUMET CITY, IL 60409-2211" BEING THE SAME PROPERTY AS CONVEYED FROM JOSHUA R. BECKER, MARRIED TO LASHAWNA M. HILL-BECKER TO JOSHUA R. BECKER AND LASHAWNA M. HILL-BECKER, AS TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 12TH DAY OF APRIL 2011 AND KNOWN AS THE BECKER-HILL DECLARATION OF TRUST NO. 01 AS DESCRIBED IN DEED IN TRUST, DATED 04/12/2011, RECORDED 05/09/2011, IN OFFICIAL RECORDS IN DOCUMENT NO. 1112957169.