

UNOFFICIAL COPY

Doc# 2128108024 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/08/2021 02:31 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL No. 20-12-108-0-11-1608



RELEASE OF MORTGAGE

The undersigned, **LASALLE BANK MIDWEST NATIONAL ASSOCIATION**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 22, 2006** executed by **JEMERIA L BEDFORD, A SINGLE PERSON**, Mortgagor, to **ABN AMRO MORTGAGE GROUP, INC.**, Original Mortgagee, and recorded on **MAY 25, 2006** as Instrument No. **0614541043** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: **5100 S HYDE PARK, CHICAGO, IL 60615**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 04, 2021**.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT



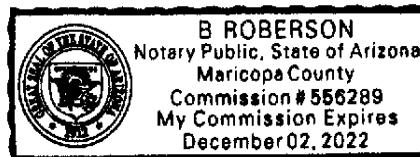
MARIA PUNZO VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **OCTOBER 04, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **MARIA PUNZO, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210927
BA80501171M - LR - IL



UNOFFICIAL COPY

Attached to the Release of Mortgage dated October 04, 2021

BA80501171M - 873423570 - BEDFORD

LEGAL DESCRIPTION

UNIT NUMBER 5100-2B, IN THE 5100 HYDE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2, 38, 39 (EXCEPT THE NORTH 17 FEET OF SAID LOTS 1 AND 39 TAKEN FOR WIDENING OF 51ST STREET) IN BLOCK 18 IN HYDE PARK IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 3 (EXCEPT THE SOUTH 25 FEET) IN BLOCK 18 IN HYDE PARK IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECAPED AS DOCUMENT NUMBER 25280761 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office