

UNOFFICIAL COPY

Doc# 2128108032 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/08/2021 02:35 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 17-17-211-041-1004



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 08, 2019 executed by EDWARD A. BARCLAY, IV AND EMILY A. RHODES, WIFE AND HUSBAND., Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 31, 2019 as Instrument No. 1921249028 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1031 W MONROE ST 4, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 05, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

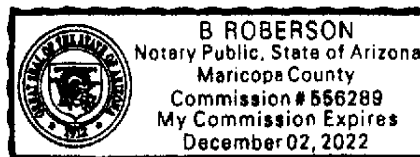


MARIA PUNZO VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On OCTOBER 05, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210924
BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated October 05, 2021

BA80501171M - 292016495 - BARCLAY; RHODES

LEGAL DESCRIPTION

Parcel 1: Unit Number 4 in the 1031 West Monroe Condominium as delineated on a survey of the following described real estate:

The East 25.58 feet of the North 116.67 feet of that part of Lots 6 and 7 (except the South 12.00 feet of said Lots) taken as a single tract in Assessor's Division of Sub-Lot 1 of Lot 1 in Block 13 of Canal Trustees' Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17 in Township 39 North, Range

14, East of the Third Principal Meridian, in Cook County, Illinois and the East 26.64 feet of aforesaid tract excepting therefrom the North 116.67 feet thereof. Which survey is attached as exhibit "A" to the declaration of condominium recorded as document number 0624818016 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The (exclusive) right to the use of P-3, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 0624818916.

Parcel 3: Easement for Ingress and Egress for the benefit of Parcel 1 as set forth in declaration of easement recorded February 23, 2005 as Document No. 0505439109.