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PREPARED BY:

Dollar Bank Servicing Center Marcia L Casey 300 West Tuscarawas Street Canton OH 44702

Doc#. 2128112093 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/08/2021 10:56 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Dollar Bank Servicing Center 300 West Tuscarawas Street Canton OH 44702

SUBMITTED BY: Marcia L Casey

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **DOLLAR BANK**, **FSB**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): HAL B DUNNE, WIDOWER

Original Mortgagee(s): CENTURION FINANCIAL GROUP INC, AN ILLINOIS CORPORATION

Dated: 02/04/2005 Recorded: 02/23/2005 a: Instrument No: 0505412131

Loan Amount: \$650000.00

Legal Description: PARCEL A: UNIT 4402 IN THE FORDHAM CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: THAT PART OF SLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK BEING THE SOUTHWEST CORNER OF SUPERIOR AND CASS STREETS; RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK BEING THE WEST LINE OF CASS STREET 106 FEET TO AN ALLEY; THENCE WEST 51 FEET; THENCE NORTH 1% FEET TO THE NORTH LINE OF SAID BLOCK 48, BEING THE SOUTH LINE OF SUPERIOR STREET, THENCE EAST ALONG THE NORTH LINE OF SAID BLOCK, 51 FEET' 10 THE PLACE OF BEGINNING, 'N COOK COUNTY, ILLINOIS. PARCEL 2: LOTS I, 2 AND 3 IN RIGHT REVEREND A. 0. REGAN'S (BISHOP OF CHICAGO) SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILIANOIS. PARCEL 3: LOT 4 IN 0. REGAN'S SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, 70 WNSHIP 39 NORTH, RANGE 14, EAST' OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, XLLINOIS. PARCEL 4: LOT 6 IN 0. REGAN'S SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 5: THE WEST 25 FEET OF THE EAST 101 FEET OF THE NORTH 106 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNS.HIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 6: THE WEST 50 FEET OF THE EAST 151 FEET OF THAT PART LYING NORTH OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 7: THE EAST 25 FEET OF 'I.H.E WEST 150 FEET OF THAT PART NORTH OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 8: LOT 5 IN O.REGAN'S SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 9: LOT 7, IN O.REGAN'S SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO OF PART OF THE 'FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF 'THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 1.0: THE WEST 25 FEET OF THE EAST 76 FEET OF THE NORTH .106 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THTRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 11: ALL THAT' .PART OF THE PUBLIC ALLEY LYING NORTH OF AND ADJOINING LOTS 1 THROUGH 7, INCLUSIVE, (EXCEPT THE WEST 20 FEET THEREOF) IN RT. REV. ANTHONY 0. REGAN'S (BISHOP OF CHICAGO) SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPT FROM ALL THE ABOVE, TAKEN AS A TRACT; THE WEST 20 FEET OF LOT 7, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, IN RT. REVEREND ANTHONY 0. REGAN'S (BISHOP OF CHICAGO) SUBDIVISION OF "IHE SOUTH 112 FEET .OF BLOCK 47 'KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH. SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 2002 AS DOCUMENT NUMBER 0021328830, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL B: EASEMENT FOR THE BENEFIT OF PARCEL A AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE AS OF THE 1374 DAY OF NOVEMBER, 2002 BY FORDHAM 25 E. SUPERIOR L.L.C., RECORDED DECEMBER 3, 2002 AS DOCUMENT 0021328829 FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, MAINTENANCE ENCROACHMENTS AND USE OF COMMON WALLS, CEILINGS AND FLOORS OVER AND ACROSS THE COMMERCIAL PROPERTY AND THE GARAGE PROPERTY AS MORE FULLY DESCRIBED TO EREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN. PARCEL C: THE EXCLUSIVE AIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT NUMBER P-008 AND P-009, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. PARCEL D: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT NUMBER S-318, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. PARCEL E: THE EXCLUSIVE RIGHT TO THE USE OF HUMIDOR LIMITED COMMON ELEMENT NUMBER H-07, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAIL, PARCEL F: THE EXCLUSIVE RIGHT TO THE USE OF WINE CELLAR LIMITED COMMON ELEMENT NUMBER W-39-A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE **DECLARATION AFORESAID.**

Parcel Tax ID: 17-10-103-027-1120 County: Cook County, State of Illinois

Property Address: 25 E SUPERIOR ST UNIT 4402 CHICAGO, IL 60611

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/07/2021.

Dollar Bank, FSB

By:

Name: JOAN D ICKES

Title: SENIOR VICE PRESIDENT

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STATE OF Ohio } s.s. **COUNTY OF Stark**

On 10/07/2021, before me, MARCIA L CASEY, Notary Public, personally appeared JOAN D ICKES, SENIOR VICE PRESIDENT of Dollar Bank, FSB, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: MARCIA L CASEY

My Commission Expires: 03/16/2025 Depth Of Colling Clerk's Office Commission #: 2015 RE-525907

Drafted By: Marcia L Casey

Marcia L. Casey Notary Public, State of Ohio My Commission Expires March 16, 2025