UNOFFICIAL CC

Doc#. 2128112000 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/08/2021 09:00 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0624366365

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CARLTON BERDELL AND DECAROLY BERDELL to WASHINGTON MUTUAL BANK, FA bearing the date 10/30/2006 and recorded in the Office of the Recorder of COOK County, in the State of 1'hinpis, in Document # 0632110158.

Modification: 01/03/2014 INSTR: 1400317053.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL PROTERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: LOT 26 IN B LOCK 14 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST 1/4, OF SECTION 10 TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 25-10-115-014-0000

Property is commonly known as: 9743 S INDIANA AVE, CHICAGO, IL 60628.

Dated this 06th day of October in the year 2021 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

ALAN BAKER

VICE PRESIDENT

Juny Cla All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 427929116 MRC DOCR T062110-12:16:37 [C-2] ERCNIL1

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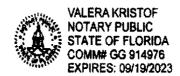
UNOFFICIAL COPY

Loan Number 0624366365

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of October in the year 2021, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

NSMRC 427929116 MRC DOCR T062110-12:16:37 [C-2] ERCNIL1



