

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED  
ILLINOIS #20-054531L



\*2128115038D\*

Doc# 2128115038 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/08/2021 03:42 PM PG: 1 OF 5

THIS DEED, made this  
14<sup>th</sup> day of SEP.,  
2021, between PENNYMAC

LOAN SERVICES, LLC, for and  
in consideration of the sum of  
\$10.00 (Ten dollars and no/100s) in  
hand paid and pursuant to authority  
of the Board of Directors of said

corporation, CONVEYS and SPECIALLY WARRANTS to the **SECRETARY OF HOUSING  
AND URBAN DEVELOPMENT, His/ Her Successors and Assigns**, having its principal office  
at the following address: C/O Information Systems Networks Corp., 2000 N Classen Blvd., Suite  
110E, Oklahoma City, Ok. 73106, the following described Real Estate situated in the **County of  
Cook and the State of Illinois** known and described as follows, to wit:

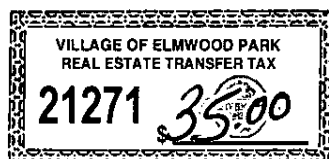
**LOT 6 (EXCEPT THE NORTH 60 FEET AND EXCEPT THE EAST 8  
FEET) IN BLOCK 13 IN MILLS AND SONS GREEN FIELDS  
SUBDIVISION OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS,  
RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in  
anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits  
thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first  
part, either in law or equity, of, in and to the above described premises, with the hereditament and  
appurtenances: TO HAVE AND HOLD the said premises as above described, with the  
appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 12-36-415-024-0000

ADDRESS OF REAL ESTATE: 1801 North 72nd Court, Elmwood Park, IL 60707



## REAL ESTATE TRANSFER TAX

08-Oct-2021



COUNTY:	0.00
ILLINOIS:	0.00
TOTAL:	0.00

12-36-415-024-0000

| 20211001601192 | 1-688-062-096

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its Authorized Representative, and attested by its VP Default Servicing, the day and year first above written.

PLACE CORPORATE SEAL

**PENNYMAC LOAN SERVICES, LLC**

By:

Miguel Romero  
Authorized Representative

Attest:

Manuel Mata Jr.

Manuel Mata Jr.

VP Default Servicing

STATE OF \_\_\_\_\_ )  
 )Ss  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a notary public in and for said County and State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ known to me to be the \_\_\_\_\_ of **PENNYMAC LOAN SERVICES, LLC**, a corporation, and \_\_\_\_\_, known to me to be the \_\_\_\_\_ of said corporation, and known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

See Attached

\_\_\_\_\_  
NOTARY PUBLIC

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Ventura

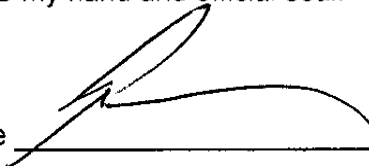
On SEP. 14, 2021, before me, Frank Michael Hoff, Notary Public  
(insert name and title of the officer)

personally appeared MIGUEL ROMERO & Manuel Mata Jr.  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

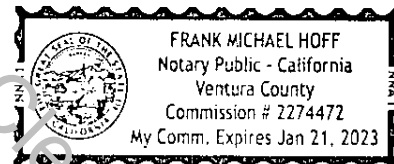
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



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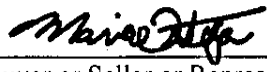
This Instrument was prepared by **Maria Lulu Ortega** and mail to:  
McCalla Raymer Leibert Pierce, LLC,  
1 N. Dearborn St., Suite 1200,  
Chicago, IL 60602  
312-476-5934

PLEASE SEND SUBSEQUENT TAX BILLS TO:  
**SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his/ her Successors and  
Assigns**  
C/O ISN Corporation – Western Operations Center  
2000 N. Classen Blvd., Suite 110E  
Oklahoma City, Ok. 73106  
888-619-7835

Exempt under provisions of Paragraph B,  
Section 31-45 Real Estate Transfer Tax Law.

09/01/2021

Date



Buyer or Seller or Representative

Re: 1801 North 72nd Court  
Elmwood Park, IL 60707  
File No. **20-05453IL-615529**

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## GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

### GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

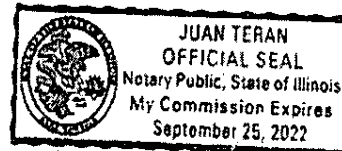
DATED: 07 | 08 | 2021

SIGNATURE: Maria Ortega  
GRANTOR or AGENT

### GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and sworn to before me, Name of Notary Public: JUAN TERANBy the said (Name of Grantor): AGENT**AFFIX NOTARY STAMP BELOW**

On this date of: 07 | 08 | 2021

NOTARY SIGNATURE: Signature: [Signature]

### GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 07 | 08 | 2021

SIGNATURE: Maria Ortega  
GRANTEE or AGENT

### GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public: JUAN TERANBy the said (Name of Grantee): AGENT**AFFIX NOTARY STAMP BELOW**

On this date of: 07 | 08 | 2021

NOTARY SIGNATURE: Signature: [Signature]

### CRIMINAL LIABILITY NOTICE

Pursuant to Section **55 ILCS 5/3-5020(b)(2)**, Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR** for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of the **Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)**)

rev. on 10.17.2016