

UNOFFICIAL COPY

Doc#: 2128116017 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/08/2021 03:29 PM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
Stephen L. Madden
Mary M. Madden
2753 Girard Ave
Evanston, IL 60201

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Kayla Foster, Loan Processor
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stephen L. Madden and Mary M. Madden, 2753 Girard Ave, Evanston, IL 60201, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of April, 2016, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1614018071, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 48 AND THE NORTH 1/2 OF LOT 47 IN BLOCK 1 IN UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITHS SUBDIVISION OF THE SOUTH PART OF ARCHARGE QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 05-35-316-007-0000
Address(es) of premises: 2753 GIRARD AVE, EVANSTON, IL 60201

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55924438870

(Continued)

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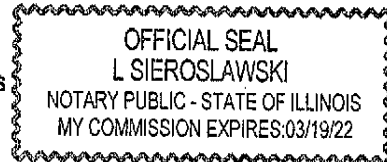
Witness Our hand and seal, this 16TH day of SEPTEMBER 2021

By: *Casandra Gaul* (SEAL)
CASANDRA GAUL LN SVC SUP (Name & Title)

This Instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. S. BECKER

STATE OF ILLINOIS

COUNTY OF KANE



On this 16TH day of SEPTEMBER, 2021, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL and known to me to be the LN SVC SUP, authorized agent for the Lender that executed the within and foregoing Instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *L. Sieroslowski* Residing at ILLINOIS

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