GEO E COLE A SO CHICAGO NO. 810 - CO. COUNTY, ILLINOIS	Attention of the second	
	21 285 677	tios
(INDIVIDUAL TO INDIVIDUAL) 8.70 12 22 PK	212	u56 <b>7</b> 7
Approved By   Chicago Title and Trust Co.	(The Above Space For Recorder's Use Only)	
59-74-178-427	The state of the s	
THE GRANTOR S LAWRENCE J. FALVEY AND JE.	ANETTE FALVEY, his wife,	
of the City of Chicago County of Co	ook State of Illinois	
for and in consideration of Ten and 00/100 (\$	10,00) DOLLARS,	
and other good and valuable consideration CONVEY and WARRANT to THOMAS R. MURPH		
his wife, of 13034 So. Wood Street		
of the City of Blue Island County of Coc not in Tenancy in Common, but in JOINT TENANCY, the foll		
the County of Cook in the State of Illinoi		
Lot 108 in First Addition to Crestline		
<ul> <li>a Subdiv lion of part of the North East</li> <li>Townsh'p 3 North, Range 13, East of t</li> </ul>		
Meridian in Cook County, Illinois.**-		
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		S HERE
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		Julyman -
Or	100	SKA
hereby releasing and waiving all rights under and by viewe	of the Hamatanak Eventon Laws	
the State of Illinois. TO HAVE AND TO HOLD said promises		
tenancy forever.	7	SAE
	$\tau_{\sim}$	41
DATED this 4th day of	SEF LEMPER 19_7:	
Saurene Jahre (Seal)	the training of	
0.000	ANETTE FA VFY	
TYPE NAME(S)  (Seal)	) X - 910 ::	
SIGNATURE'S)		<b>s</b> ciif Mariana
State of Illinois, County of Cook ss., I	the undersigned, a Notary Jublic in	
and for said County, in the State afo	resaid, DO HEREBY CERTITY the	
Lawrence J. Falvey and Je		<b>6</b>
personally known to me to be the sam subscribed to the foregoing instrum	ent appeared before me this day in	<b>Z</b> ,
person, and acknowledged that LEY instrument as their free and volu	signed, sealed and delivered the said ntary act, for the uses and purposes	0.1
therein set forth, including the release	and waiver of the right of homestead.	0.
Given tinder my hand and official seal, this	day of September 19 70	
Commission expires March 22 19 71	h M. Philbin MOTARY PUBLIC	//٪
	ADDRESS OF PROPERTY:	70:
	Chicago, Illinois	
6	THE ABOVE ADDRESS IS POR STATISFICAL	285
NAME		g ်
MAIL TO: ADDRESS	SEND SUBSEQUENT TAX BILLS TO:	77
CITY AND STATE	(MAME) BER	
OR RECORDER'S OFFICE BOX NO. 8	(ADDRESS)	<u> </u>
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ACCURATION AND ADDRESS OF THE ACCURA	• '	
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END OF RECORDED DOCUMENT		
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