

UNOFFICIAL COPY

When Recorded Return To:
Home Point Financial Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2128501016 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/12/2021 09:49 AM Pg: 1 of 1

MIN 100998430000055120

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LIBERTY BANK FOR SAVINGS, WHOSE ADDRESS IS 7111 W FOSTER AVE., CHICAGO, IL 60656, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/19/2020, and made by ALAN MLOTEK AND ELISE ECANOW to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME STATE BANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 04/05/2021 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2109521222.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE LAND IS DESCRIBED AS FOLLOWS: LOT 215 IN SUMMERHILL UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 04-17-305-009-0000

Property is commonly known as: 2137 WHITE OAK CIR, NORTHBROOK, IL 60062.

Dated this 08th day of October in the year 2021
HOME POINT FINANCIAL CORPORATION



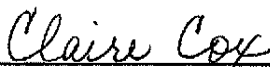
ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

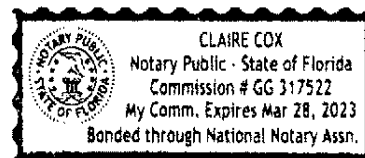
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of October in the year 2021, by Alan Baker as VICE PRESIDENT of HOME POINT FINANCIAL CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CLAIRE COX

COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SMCRC 428144470 HPF AOM DOCR T082110-11:07:20 [C-1] EFRMIL1



D0085503520