JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2128501294 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/12/2021 03:19 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. 177S SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from PAUL O'BRIEN to MORTGAGE EL ECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, dated 06/20/2012 and recorded on 08/07/2012, in Book N/A at Page N/A, and/or as Document 1222042032 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the dec't i ereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 11-29-319-006-0000

Property Address: 1517 WEST CHASE AVENUE CHICAGO IL 60626

Witness the due execution hereof by the owner of said mortgage on 10/11/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS 14's Office

SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angele William

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## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 10/11/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

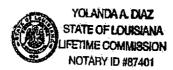
LIEN RELEASE

JPMORGAN CHASE KANK, N.A.

700 KANSAS LANE, MAU CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



Loan No.: 1465303915

MIN: 100031200011102321 MERS Phone #: (888) 679-6377

LOF COOK COUNTY CLOPK'S OFFICE MERS Address, if applicable: P.O. Box 2026, Flint, MI

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## **UNOFFICIAL COPY**

Loan number: 1465303915

## **EXHIBIT A**

LOT 4 IN BLOCK 7 IN F. H. DOLAND'S SUBDIVISION IN ROGERS PARK, BEING THE 590 FEET EAST OF AND ADJOINING THE WEST 175 FEET OF THAT PART OF SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RAILROAD, IN COOK COUNTY, PALMIL OF COOK COUNTY CIERK'S OFFICE ILLINOIS.