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CT 210219860H PREPARED BY:

The Law Offices of Paul A. Youkhana

4819 Main St., Ste D Skokie, Illinois 60077

MAIL TAX BILL TO:

TUTW, U.C. CPERSON COMPILED ZEFWER 413 10 142 54 169014

Doc#, 2128501339 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/12/2021 03:46 PM Pg: 1 of 3

Dec ID 20210901690925

ST/CO Stamp 1-546-061-968 ST Tax \$415.00 CO Tax \$207.50

City Stamp 0-472-320-144 City Tax: \$4,357.50

MAIL RECORDED DEED TO:

Ford & OLLCAN, LLP III CO. WASHINGTON 176 14 BZ

GENERAL WARRANTY DEED Statutory (Illinois)

THE GRANTOR(S), William P. Farrell, Jr and Michelle M. Farrell, Husband and Wife, woman, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations in hand paid, CONVEY(S) AND WARRANTS to ILTW LLC, business place of principal a with. Liability Company Limited Illinois an all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit: Collustr

LEGAL DESCRIPTION:

See Attached Exhibit A

PERMANENT INDEX NUMBER(S): 17-04-435-034-1044 & 17-04-435-034-1485 PROPERTY ADDRESS: 2 West Delaware, Unit 1008 & GU-296, Chicago, Illinois 60610

SUBJECT TO the general taxes for the year of 2020 and thereafter, all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations; and, building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, for the Grantees' use, benefit and own behalf forever.

HEREBY releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

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In WITNESS, WHEREOF the GRANTOR(s) aforesaid has/have hereunto set his/her/their hand(s) and seal(s) on the date stated herein.

STATE OF ZZCINOI) COUNTY OF LIDOK

Proposition of Country I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that William P. Farrell, Jr and Michelle M. Farrell, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before the this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this

POULIS A YOUKHANA Official Seal Notary Public - State of Iffinois ky Commission Expires Nov 4, 2023

My Commission expires: November 4, 2023

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT NO. 21021986WH

SCHEDULE A (continued)

5. The Land is described as follows:

PARCEL 1:?

UNIT 1008 AND GU-296 IN THE WALTON ON THE PARK SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THAT PORTION OF LOT 5 IN WALTON ON THE PARK SUBDIVISION RECORDED SEPTEMBER 10, 2008 AS DOCUMENT 0825418053 IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4 AND IN THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DESCRIBED UPON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 10:47:6029AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN?UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:?

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-42, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 1014716029.

EMD OF SCHEDULE A

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions: Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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