

UNOFFICIAL COPY

When Recorded Return To:
Home Point Financial Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2128508085 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/12/2021 10:20 AM Pg: 1 of 2

MIN 10155180000005514

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **LIBERTY BANK FOR SAVINGS, WHOSE ADDRESS IS 7111 W FOSTER AVE., CHICAGO, IL 60656, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 12/18/2020, and made by **PERO ILIC AND GORDANA ILIC** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WATERMAN STATE BANK, ITS SUCCESSORS AND ASSIGNS** and recorded 01/26/2021 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 2102617378**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 10-28-221-030-1021

Property is commonly known as: 7601 LINCOLN AVE #305, SKOKIE, IL 60077.

Dated this 08th day of October in the year 2021
HOME POINT FINANCIAL CORPORATION

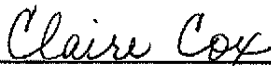


ALAN BAKER
VICE PRESIDENT

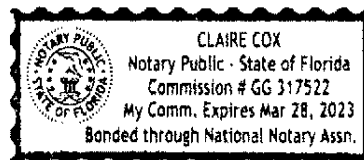
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of October in the year 2021, by Alan Baker as VICE PRESIDENT of HOME POINT FINANCIAL CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SMCRC 428144500 HPF AOM DOCR T082110-11:07:19 [C-2] EFRMIL1



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'EXHIBIT A'

UNIT NO. 308 IN THE LINCOLN TOWER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 16 (EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT THE EAST 40 FEET THEREOF) IN CIRCUIT COURT PARTITION OF LOTS 2 TO 11, BOTH INCLUSIVE, AND 13 TO 18, BOTH INCLUSIVE, IN WILLIAM LILL ADMINISTRATORS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART FALLING WITHIN LOTS 5 AND 6 OF THE COUNTY CLERKS DIVISION OF SECTION 28 AFORESAID) AND (EXCEPTING THEREFROM THAT PART DEDICATED FOR HOWARD STREET AND LINCOLN AVENUE ACCORDING TO THE PLAT OF DEDICATION RECORDED AS DOCUMENT NUMBER 24044853), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24708601 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



428144500



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Property of Cook County Clerk's Office