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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2128512121 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/12/2021 03:15 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from JOSHUA YELSEY AND NICOLE YELSEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 06/10/2016 and recorded on 06/23/2016, in Book N/A at Page N/A, and/or as Document 161754203? in 'he Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-06-327-065-1002

Property Address: 2021 W IOWA ST UNIT 2 CHICAGO ID. 60622

Witness the due execution hereof by the owner of said mortgage on 19/11/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Jent's Office GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Angele William

Angela Williams

Vice President

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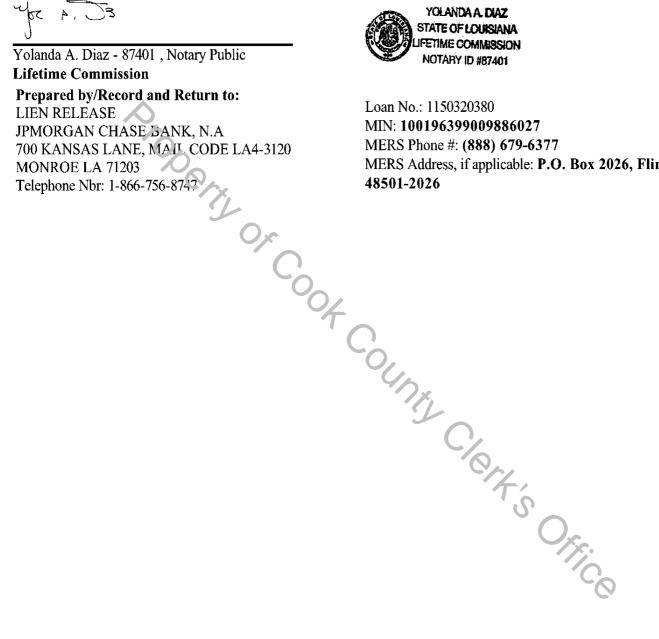
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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 10/11/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

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Yolanda A. Diaz - 87401, Notary Public



MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan Number: 1150320380

EXHIBIT A

PARCEL 1:

UNIT NO. 2 IN THE 2021 W. IOWA CONDOMINIUM AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 IN SUBDIVISION OF NORTH PORTION OF BLOCK 16 IN SUFFERN'S SUBDIVISION OF THE SOUTHWAS: 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1615519025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF F-2, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY AND EXHIBIT "B" ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1618519028, AS AMENDED FROM TIME TO TIME.