

516498

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2128516004

Doc# 2128516004 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/12/2021 09:49 AM PG: 1 OF 3

Citywide Title Corporation
4544 W. 103rd St. Suite 101
Oak Lawn, IL 60453

After recording mail to:
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
4600869107

Prepared by: Khaman Chari

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1623046030, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Michael Franklin and Robyn M Franklin aka Robin Franklin, being dated the 14th day of SEPTEMBER 20 20 in an amount not to exceed \$395,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

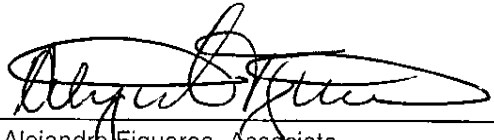
*RECORDED: 14th OF DECEMBER, 2020
DOC# 2035101177

S Y
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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 13th day of August, 2020.

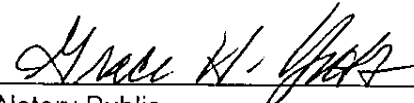
JPMorgan Chase Bank, N.A.

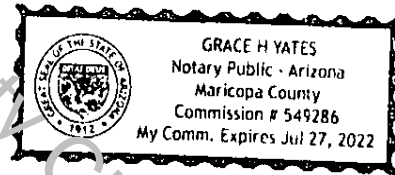
By: 
Alejandro Figueroa, Associate

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 13th day of August, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Alejandro Figueroa, Associate, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: JUL 27 2022


Notary Public



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EXHIBIT "A"

**LOT 2 IN STONEHEDGE SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 04-16-400-040-0000

P.A. : 2013 MAILLARD DRIVE
NORTHBROOK, IL 60062

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