

# UNOFFICIAL COPY

When Recorded Return To:  
Home Point Financial Corporation  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2128525078 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/12/2021 10:20 AM Pg: 1 of 2

MIN 100661190006479759

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **LIBERTY BANK FOR SAVINGS, WHOSE ADDRESS IS 7111 W FOSTER AVE., CHICAGO, IL 60656, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/25/2020 and made by **SYLVIA WYSZOMIERSKA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** and recorded 03/04/2021 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 2106306268**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Parcel ID Number 12-36-406-042-0000

Property is commonly known as: 1940 N 72ND CT, ELMWOOD PARK, IL 60707.

Dated this 08th day of October in the year 2021  
HOME POINT FINANCIAL CORPORATION

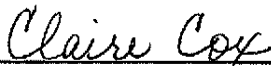


ALAN BAKER  
VICE PRESIDENT

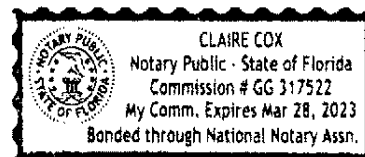
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 08th day of October in the year 2021, by Alan Baker as VICE PRESIDENT of HOME POINT FINANCIAL CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
SMCRC 428144432 HPF AOM DOCR T082110-11:07:20 [C-2] EFRMIL1



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'EXHIBIT A'

LOT 1 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 11 IN MILLS AND SONS' GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*428144432\*



\*D0085503529\*

Property of Cook County Clerk's Office