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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2128525347 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/12/2021 03:17 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BRADLEY R KARSH** to **JPMORGAN CHASE BANK, N.A.**, dated **08/31/2016** and recorded on **09/13/2016**, in Book N/A at Page N/A, and/or as Document **1625717038** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-30-223-254-0000,14-30-223-253-0000**

Property Address: **1720 W GEORGE ST CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **10/11/2021**.

JPMORGAN CHASE BANK, N.A.

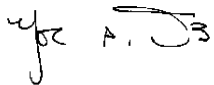


Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **10/11/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Loan No.: 1353230233

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Loan Number: 1353230233

EXHIBIT A

PARCEL 1:

THE EAST 1.67 FEET OF LOT 12, ALL OF LOT 13 AND THE WEST 7.33 FEET OF LOT 14 IN RESUBDIVISION OF LOTS 8, 9, 10, 11, 12 AND PARTS OF PRIVATE STREETS IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 2000 AS DOCUMENT 00954797, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 14 (EXCEPT THE WEST 7.33 FEET THEREOF) AND LOT 15 (EXCEPT THE EAST 8.67 FEET THEREOF) IN RESUBDIVISION OF LOTS 8, 9, 10, 11, 12 AND PARTS OF PRIVATE STREETS IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 2000 AS DOCUMENT 00954797, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS' ASSOCIATION DATED DECEMBER 5, 2000 AND RECORDED DECEMBER 11, 2000 AS DOCUMENT 00970524, SAID EASEMENTS INCLUDING EASEMENTS OF ACCESS, EMERGENCY EXITWAY EASEMENT AND USE AND ENJOYMENT OF THE COMMON AREA AS SET FORTH IN EXHIBIT B OF AFORESAID DECLARATION.