## **UNOFFICIAL COPY**

Doc#. 2128528092 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/12/2021 10:07 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO: 0440697672

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO. FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 85492 Рн 208-528-9895 Parcel No 24-10-420-0 15-3000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTCAGE, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that cert in Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage

Said Mortgage dated NOVEMBER 13, 2019 executed by BRENT HOOPER, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 20. 2019 as Instrument No 1932446075 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS

LEGAL DESCRIPTION LOT 25 (EXCEPT THE WEST 25 FEET THER OF) AND THE WEST 15 FEET OF LOT 24 IN BLOCK 1 IN BEVERLY LAWN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4220 W. 99TH PLACE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 06, 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), \$6 MORTGAGEE, AS NOMINEE FOR

MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

DESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On OCTOBER 06, 2021, before me, LETICIA SHARADIN, personally appeared STEVEN TYLFK ancwn to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS the corporate or that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

LETICIA SHARADIN (COMMISSION EXP. 04/29/2025)

NOTARY PUBLIC

**LETICIA SHARADIN** Notary Public, State of Texas Comm. Expires 04-29-2025 Notary ID 1588865

POD: 20210922 FS8090112IM - LR - II

MIN: 100670800029597317

MERS PHONE: 1-888-679-6377

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