

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2128528188 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/12/2021 11:24 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500096481
SHELLY J BLAEMIRE
PO Date: 09/29/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHELLY J BLAEMIRE, TRUSTEE SHELLY J. BLAEMIRE TRUST DATED JANUARY 17, 2001
to **NATIONAL CITY BANK** dated **November 12, 2007** calling for the original principal sum of dollars (**\$158,300.00**),
and recorded in Mortgage Record , page and/or instrument # **0733304049**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:
640 TIMBER RIDGE DR, BARTLETT IL - 60103
Tax Parcel No. **06-34-107-002-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 7th day of October, 2021.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By

Brittany Stautihar

BRITTANY STAUIHAR
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY

7500096481

SHELLY J BLAEMIRE

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of October, 2021 ,
personally appeared BRITTANY STAUIHAR, MORTGAGE OFFICER, of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

UNOFFICIAL COPY

SHELLY J BLAEMIRE

7500096481

PO Date: **09/29/2021**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 34 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 27 AND PART OF THE NORTHWEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NUMBER 89508616, IN COOK COUNTY, ILLINOIS.