

UNOFFICIAL COPY

When Recorded Return To:
Home Point Financial Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2128528110 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/12/2021 10:13 AM Pg: 1 of 2

MIN 100661190006856741

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **LIBERTY BANK FOR SAVINGS, WHOSE ADDRESS IS 7111 W FOSTER AVE., CHICAGO, IL 60656, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 01/08/2021, and made by **BRANDON JAMES ROBERTSON AND ALISON ROBERTSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** and recorded 03/31/2021 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 2109039021**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 27-08-402-010-0000

Property is commonly known as: 10435 MISTY HILL RD, ORLAND PARK, IL 60462-7437.

Dated this 08th day of October in the year 2021
HOME POINT FINANCIAL CORPORATION

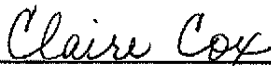


ALAN BAKER
VICE PRESIDENT

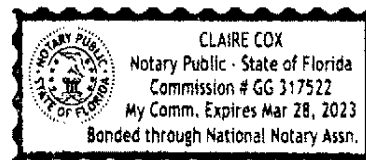
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of October in the year 2021, by Alan Baker as VICE PRESIDENT of HOME POINT FINANCIAL CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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'EXHIBIT A'

PARCEL 1: LOT 23 IN CRYSTAL TREE BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER PRIVATE ROADWAY AS SHOWN ON PLAT OF CRYSTAL TREE SUBDIVISION, AND CREATED BY THE DEED DATED JUNE 8, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NUMBER 88252172.



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Property of Cook County Clerk's Office