

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2128528367 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/12/2021 01:50 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GERALD D TOLZIEN AND KATHLEEN A TOLZIEN** to **JPMORGAN CHASE BANK, N.A.**, dated **10/19/2011** and recorded on **10/28/2011**, in Book **N/A** at Page **N/A**, and/or as Document **1130134048** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-20-306-09 J-0000**

Property Address: **1220 N PINE AVE ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner of said mortgage on **10/08/2021**.

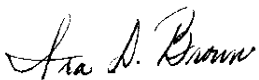
JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **10/08/2021**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1958518331

UNOFFICIAL COPY

Loan No.: 1958518331

EXHIBIT A

The following described property:

Lot 2 in Bierma's Resubdivision Unit 2, in Arlington Heights, being a Resubdivision in the Southeast 1/4 of the Southwest 1/4 in Section 20, Township 42 North, Range 11, East of the Third Principal Meridian, recorded as Document Number 86240944 and filed as Document Number LR3522583 on June 13, 1986 in Cook County, Illinois.

Property of Cook County Clerk's Office