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Send All Notices to Assignee

Doc# 2128528404 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/12/2021 02:11 PM Pg: 1 of 3

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

SUBMITTED BY:
Jessalyn P. Barriga

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 Kansas Lane MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Fifth Third Bank, NA, 5001 Kingsteay Dr, Cincinnati, OH 45227, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$216610.00 is recorded in the State of Illinois, County of Cook Official Records, dated 05/14/2021 and recorded on 08/25/2021, as Instrument No. 2123725046

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 3426 N KILPATRICK AVE CHICAGO, IL 60641

Parcel Tax ID: 13-22-308-035-0000

Original Mortgagor: SEAN J RYAN AND DONNA E RYAN

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date: 10-5-21

JPMORGAN CHASE BANK, N.A.



Name: Latrice Bell

Title: Vice President-Doc Execution



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STATE OF Louisiana
COUNTY OF Ouachita } s.s.

On 10-5-21 before me appeared Latrice Bell to me personally known,
who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE
BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board
of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or
association).

Witness my hand and official seal.

Eva Reese
Notary Public:

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Eva Reese
My Commission Expires: *Lifetime*
Commission #: *17070*

Property of Cook County Clerk's Office



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EXHIBIT A - LEGAL DESCRIPTION

LOT 20 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 19 IN BLOCK 5 IN E.L. SMITH'S ADDITION TO IRVING PARK, IN THE NORTH HALF OF THE EAST 40 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office