

UNOFFICIAL COPY

When Recorded Return To:
Home Point Financial Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2128533104 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/12/2021 10:20 AM Pg: 1 of 2

MIN 100784700000080742

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HOME POINT FINANCIAL CORPORATION**, WHOSE ADDRESS IS **11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **LIBERTY BANK FOR SAVINGS**, WHOSE ADDRESS IS **7111 W FOSTER AVE., CHICAGO, IL 60656**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/11/2020, and made by **KEVIN R. LARMON AND KATHLEEN A. LARMON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS MORTGAGEE, AS NOMINEE FOR THE **ANDERSON FINANCIAL GROUP, INC.**, ITS SUCCESSORS AND ASSIGNS and recorded 01/27/2021 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 2102721127**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 18-06-220-021-0000

Property is commonly known as: 4116 WOLF RD, WESTERN SPRINGS, IL 60558.

Dated this 08th day of October in the year 2021
HOME POINT FINANCIAL CORPORATION

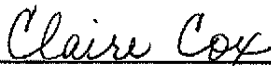


ALAN BAKER
VICE PRESIDENT

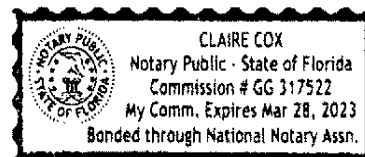
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of October in the year 2021, by Alan Baker as VICE PRESIDENT of HOME POINT FINANCIAL CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SMCRC 428144504 HPF AOM DOCR T082110-11:07:20 [C-2] EFRMIL1



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'EXHIBIT A'

LOT 4 IN BLOCK 17 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN PRODUCED NORTH TO SAID HIGHWAY, IN COOK COUNTY, ILLINOIS.



42614504



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Property of Cook County Clerk's Office