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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2128533294 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/12/2021 01:45 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LIHONG LIN** to **JPMORGAN CHASE BANK, N.A.**, dated **09/06/2019** and recorded on **09/18/2019**, in Book N/A at Page N/A, and/or as Document **1926122137** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-10-212-03-1194,17-10-212-040-1214**

Property Address: **240 E ILLINOIS ST APT 2901 CHICAGO, IL 60611**

Witness the due execution hereof by the owner of said mortgage on **10/08/2021**.

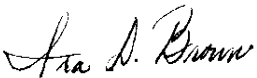
JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **10/08/2021**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1376846590

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Loan Number: 1376846590

EXHIBIT A

Parcel 1:

Unit Number 2901 in The Fair Banks at Cityfront Plaza Condominium, as delineated on a survey of the following described tract of Land:

Certain parts of the Land, property and space comprised of part of Block 1 in Cityfront Center, being a Resubdivision in the North Fraction of Section 10 Township 39 North Range 14 East of the Third Principal Meridian; which survey is to the declaration of condominium recorded as document number 0725503139; together with its undivided percentage interest in the common elements in Cook County Illinois.

Easement for ingress and egress over the common areas as created by the Declaration of Covenants, Conditions, Restrictions and Easements dated February 28, 2006 and recorded March 8, 2006 as document number 0606745116.

Parcel 2:

Unit P-648 in The Garage at Cityfront Plaza Condominium, as delineated in a survey of the following described real estate: certain parts of the Land, property and space comprised of a part of Block 1 in Cityfront Center, being a Resubdivision in the North Fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit 'A' to the declaration of condominium recorded as document 0830315059, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Easement for ingress and egress over the common areas as created by the Declaration of Covenants, Conditions, Restrictions and Easements dated February 28, 2006 and recorded March 8, 2006 as document number 0606745116.