

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2128533463 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/12/2021 03:19 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MOHAMMED SHARIEF AND VIQUAR FATIMA** to **JPMORGAN CHASE BANK, N.A.**, dated **09/21/2016** and recorded on **09/29/2016**, in Book N/A at Page N/A, and/or as Document **1627319096** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-14-305-027-0000**

Property Address: **9032 BUCKINGHAM PARK DR DES PLAINES, IL 60016**

Witness the due execution hereof by the owner of said mortgage on **10/11/2021**.

**JPMORGAN CHASE BANK, N.A.**

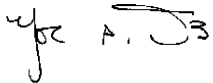


Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **10/11/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

Loan No.: 1443237103

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Loan No.: **1443237103**

## **EXHIBIT "A"**

**PARCEL 1:**

THE NORTH 25.00 FEET FO THE SOUTH 78.50 FEET (AS MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF) OF NEA (NON-EASEMENT AREA) 3 IN LOT 1 BUCKINGHAM PARK, BEING A RESUBDIVISION OF PART OF BLOCK 8, IN BALLARD ACRES IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 2003 AS DOCUMENT 0317839121, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS/EGRESS FOR BENEFIT OF PARCEL 1 OVER LOT 1 IN SAID SUBDIVISION AFORESAID AS CEATED BY DECLARATION RECORDED JUNE 27, 2003 AS DOCUMENT NUMBER 0317839122, IN COOK COUNTY, ILLILNOIS.

Clerk's Office