UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc NANDAN KHATRI 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#, 2128533415 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/12/2021 03:01 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: NANDAN KHATRI

Lender ID: 34T

Loan #: 1473972121 Investor Loan #: 34T

MIN: 101398219003254027 MERS Phone #: (888) 6/9-c377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the nortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and disclarge said mortgage.

Original Mortgagor(s): JAMES P MCMAHON, UNMARIED MAN.

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 09/30/2020 Recorded: 10/23/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2029757038

Loan Amount: \$395000.00

Legal Description: LOT 33 AND THE SOUTH 12 FEET OF LCF 34 IN FREDERICK H BARTLETT'S DELUXE ADDITION TO LAGRANGE IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 18-05-420-012

County: Cook County, State of Illinois

Property Address: 350 BLACKSTONE AVE, LA GRANGE, IL 60525

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the uncersioned effective 10/08/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

Name: BETTINA HONOLD

Title: VICE PRESIDENT

2128533415 Page: 2 of 2

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STATE OF Illinois } s.s. COUNTY OF LAKE

On 10/08/2021, before me, MORGAN A MALDONADO, Notary Public, personally appeared BETTINA HONOLD, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Marglen a. Maldonado

Notary Public: MORCAN A MALDONADO

ATRI

OF COOK COUNTY CLERK'S OFFICE My Commission Expires: 06/07/2025

Drafted By: NANDAN KUATRI

MORGAN A MALDONADO OFFICIAL SEAL My Commission Expires June 07, 2025