

# UNOFFICIAL COPY

Doc# 2128533514 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/12/2021 03:45 PM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0628326779

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MATTHEW V. VLIET, INDIVIDUALLY AND AS TRUSTEE OF THE MATTHEW V VLIET TRUST DATED 08/21/2009, FOR THE BENEFIT OF MATTHEW V VLIET, AND SANDRA A TROST A TROST VLIET, INDIVIDUALLY AND AS TRUSTEE OF THE SANDRA A TROST VLIET TRUST DATED 08/21/2009, FOR THE BENEFIT OF SANDRA TROST VLIET AND MATTHEW V VLIET AND SANDRA A TROST VLIET** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 09/07/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1626055202**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 03-31-108-034-0000

Property is commonly known as: 519 S . DWYER AVE, ARLINGTON HEIGHTS, IL 60005.

**Dated this 08th day of October in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**



**DANIEL J. THOMPSON**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 428246076 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100120002001066215 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T082110-01:18:33 [C-2] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 08th day of October in the year 2021, by Daniel J. Thompson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
KARIN CHANDIAS  
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 428246076 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100120002001066215 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

LOT 10 IN BLOCK 2 IN THOMAS A. CATINO'S UNIT #1-FIRST ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 485.68 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 AND ON THE EAST LINE OF THE NORTHWEST 1/4; THENCE WESTERLY 658.96 FEET ON THE SOUTH LINE OF MINNECT'S ARLINGTON HEIGHTS RESUBDIVISION (DOCUMENT NO. 1613766); THENCE SOUTHERLY AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 484.34 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4; THENCE EASTERLY ON THE SOUTH LINE OF THE NORTHWEST 1/4 658.68 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST 1/4; THENCE NORTH 485.68 FEET TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 4, 1962 AS DOCUMENT NUMBER 2032067, IN COOK COUNTY, ILLINOIS.



\*428246076\*



\*D0085517079\*

Property of Cook County Clerk's Office