

UNOFFICIAL COPY

When Recorded Return To:
Carrington Mortgage Services
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2128642150 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/13/2021 02:32 PM Pg: 1 of 1

CMS Loan Number 4000622048
Effective Date

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANKUNITED, N.A., WHOSE ADDRESS IS C/O 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F, WHOSE ADDRESS IS C/O CARRINGTON MORTGAGE SERVICES, LLC, 1600 S. DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/16/2009, and made by EARNEST DENTON JR. AND WARLINE DENTON to SOUTH CENTRAL BANK N.A. and recorded 04/23/2009 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0911308313.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 23 AND 24 IN BLOCK 10 IN B.F. JACOBS RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE AND 21 TO 28 INCLUSIVE OF B.F. JACOBS EVERGREEN PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 (EXCEPT THE RAILROAD RIGHT OF WAY) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 1483773.

Parcel ID Number 24-02-409-042-0000,24-02-409-043-0000

Modification: REC DT: 10/14/2014 INS: 1428757158 Modification: REC DT: 09/24/2019 INS: 1926716023.

Property is commonly known as: 9258 S SAINT LOUIS AVE, EVERGREEN PARK, IL 60805.

Dated this 12th day of October in the year 2021

BANKUNITED, N.A., by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact



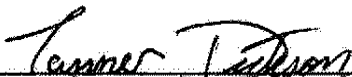
TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

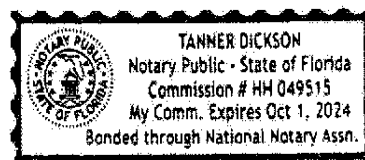
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of October in the year 2021, by Tristin Smith as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for BANKUNITED, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMS02 428076148 TITLE CURATIVE DOCR T122110-12:17:31 [C-1] EFRMIL1



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