

# UNOFFICIAL COPY



\*2128604030\*

Prepared by and mail to:

Doc# 2128604030 Fee \$88.00

Curt Trusner  
Village of La Grange  
Environmental Health Officer  
53 S. La Grange Rd.  
La Grange, IL 60525  
708-579-2320

KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 10/13/2021 11:37 AM PG: 1 OF 2

## NOTICE OF LIEN CLAIM – Garbage, Debris or Graffiti removal

Curt Trusner, being first duly sworn on oath, deposes and says that, pursuant to the Village of La Grange Municipal Code, Title 13 Chapter 136 Section 136.02, and Section (65 ILCS 5/11-20-13) and, 2015 International Property Maintenance Code – Section PM 308 rubbish and garbage expenses have been incurred by the Village of La Grange, an Illinois Municipal corporation, for, GARBAGE/DEBRIS REMOVAL and/or graffiti removal, relative to the following described premises:

Property Address: 315 Bluff Avenue, La Grange, IL

PIN: 18-04-418-009-0000

Legal Description of Property: See Exhibit "A", attached hereto and made a part hereof

Amount of Lien: \$250.00

Date Amount of Lien Became Due: JUNE 22, 2021

A lien is declared against this parcel, pursuant to the Village of La Grange Municipal Code, Title 13 Chapter 136 Section 136.02 and (65 ILCS 5/11-20-13), in the sum stated above.

VILLAGE OF LA GRANGE,  
an Illinois municipal corporation

*Curt Trusner*  
\_\_\_\_\_  
La Grange Environmental Health Officer

SUBSCRIBED AND SWORN TO BEFORE  
ME THIS 4<sup>th</sup> DAY OF October, 2021

*Sylvia Gonzalez*  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 1/3/23



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INT AD

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## EXHIBIT A - 315 BLUFF AVE., LA GRANGE, ILLINOIS, LEGAL DESCRIPTION

LOT 4 IN BLUFF AVENUE RESUBDIVISION OF PART OF BLOCK 7 IN E.S,  
BADGER'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION  
4, TOWNSHIP 38, NORTH RANGE 12, EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN IN  
COOK COUNTY ILLINOIS

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

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Property of Cook County Clerk's Office