UNOFFICIAL COPY

LEGAL FORMS	NO. 804 OCTOBER, 1967	•art :
WARRANTY	21 286 091 00T 8 Pil 3 42	
Statutory II	OCT8-70 155087 • 24236091 4 A fige	5.1
(Corporation to I	Individual) (The Above Space, For Recorder's Use Only)	
THE GRANTOR HA	MILTON CORPORATION]
1	and existing under and by virtue of the laws of the State of	
and duly authorized to	transact business in the State of Illinois for and in consideration of NO/100 DOLLARS.	
and other	good and valuable considerations cant to authority given by the Board of Directors of said corporation	
CONVEYS and WARR	ANTS unto JULIA W. MONTGOMERY	
of the City Illinois	of Chicago in the County of Cook and State of the following described Real Estate situated in the County of	
Cook	in the State of Illinois, to wit: Lot 5 (except the North 20 feet	,
of the East	nd Lot 6 in Block 8 in Flagg and McBride's Subdivision t 1/2 of the West 60 acres of the East 1/2 of the	
southwest I the Third I	1/4 of Section 1, Township 37 North, Range 14, East of Frincipal Meridian.	
Q _A		namaisan)
SUBJECT TO:		0.0
the jes	ar 1965. stallments of special assessments heretofore levied	Z si
and fel	llive Que after the year 1965.	7 = 2
covenar	ng lines and restrictions, if any, and conditions, nto, re writtions and easements of record, if any.	10 * 10 * 10 * 10 * 10 * 10 * 10 * 10 *
		出版
		ST ST
	OZ MAIL	A WE
•		
In Witness Whereof, said to be signed to these pres	d Grantor has caused its corp trate scal to be hereto affixed, and has caused its name sents by itsPresident, and attested by its	. 5 7 1 5 7 0
	Secretary, this 6th hay 1 Octolure 1970	910 1911 03
MAMILY	HAMILTON COLD BATTON	
A CONTROL TE SEAL	BY Charles PRESIDENT	
	ATTEST MANY Proment SECRETARY	
Agreed Lithor County	of <u>Cook</u> ss. I, the undersigned, a Notary Public, in and for the	
County atto State aforesa personally known to me t	aid, DO HEREBY CERTIFY, that Richard A. 200 1s to be the President of the HAMILTON COP CRATION	
1 South them 12	an Illinois corporation, and <u>Albert Samuels</u> personally now a to me to be	* * * * * * * * * * * * * * * * * * * *
EBTHEA	theSecretary of said corporation, and persor a y kr own to me to be the same persons whose names are subscribed to the for going instru-	
9-24-65	ment, appeared before me this day in person and severally acknowledged that as	
2,100	and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation	
7	to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary	Sc.
No.	act and deed of said corporation, for the uses and purposes therein set forth.	10
	nd official squl, this 7th day of October 1970	40-
	VII 19 1071 1071 / /// (11611) 1110 11 11 11 11 11 11 11 11 11 11 11 1	
Commission expires	1971 GUAN WOONWELLS	
	1971 (JAN W LO MALLY MOTARY PUBLIC ADDRESS OF POPERTY.	DOCUI
	SIHS ADDRESS OF PROPERTY. 94128 EGE/FS70N	DOCUMENT
	SIHS PHONES OF PROPERTY. 94128 E66/F870N Chichen #//-	2125611
Commission expires	SIHS ADDRESS OF PROPERTY. 94128 EGE/FS70N	21256091

'END OF RECORDED DOCUMENT