

UNOFFICIAL COPY

Doc#: 2128613117 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/13/2021 03:15 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3300284752

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KEVIN B RUDA, UNMARRIED MAN AND TAYLOR VARCO, UNMARRIED WOMAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 04/30/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2016006138**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows. To wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 10-11-104-023,10-11-104-024

Property commonly known as: 2501 RIDGEWAY AVE. EVANSTON, IL 60201

Dated this 12th day of October in the year 2021

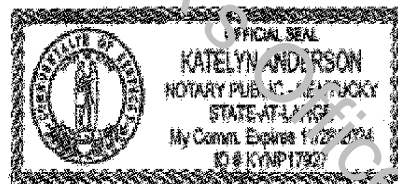
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: Charyce Danee Harper
Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 12th day of October in the year 2021 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Katelyn Anderson
Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 427870974 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399023489139 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T122110-10:18:41 [C-2] ERCNIL1



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Exhibit A

PARCEL 1:

LOT 8 OF RAILWAY SUBDIVISION OF THE NORTH 30 FEET OF THE SOUTH 60 FEET OF THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST LINE OF ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON TOGETHER WITH THE NORTH 25 FEET OF THE SOUTH 55 FEET OF THAT PART OF THE NORTHWESTERN FRACTIONAL QUARTER OF SECTION 11 WHICH LIES WEST OF THE WEST LINE OF THE AFORESAID ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON.

PARCEL 2:

THE SOUTH 11 FEET OF LOT 41 IN BLOCK 5 IN THE RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1 TO 6 INCLUSIVE TOGETHER WITH PORTIONS OF VACATED HARRISON STREET IN ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1916 AS DOCUMENT 5793951, IN COOK COUNTY, ILLINOIS.